

Summary of Because We Love You

A book for Christians to preach and for Muslims to believe

Preface

Dear readers, allow me to begin my work with an apology for the necessity of concealing the identity of the author of these lines.

He resides in a place where love is prohibited, freedom is stifled, and truth is veiled by innumerable facades.

It was solely his sincere affection for his Muslim brethren and sisters that compelled him to write. It was solely his burning desire for the salvation of their souls that ignited him, illuminating his letters with fire and light.

It was solely the 'Sacred Truth' that commanded him to write, and he complied.

He wrote for the Christians to proclaim 'The Good News', and for the Muslims to believe in it.

What, then, shall be the reception of these words among their readers?

Some readers will embrace them with a heavenly and a transcendent joy, just as one embraces a beloved after a prolonged separation.

Others, will curse the author, and revile the reader, tearing out the pages of this book, and consigning them to the flames, just as time consumes the years of our life.

Still others will commit these words to oblivion, for the afflictions of this world have buried them while they yet live, accepting a mere existence, without living.

Nevertheless, the author took up his pen and wrote, in accordance with the commandment of his Lord, Teacher, and God, Jesus Christ:

"If, by means of this book, you save but one soul through faith in me, truly, truly, I say to you: your love shall never be lost."

Amen.

Introduction

Truth constitutes the most significant element in existence, for it bestows meaning upon human life, and it sows peace within it, enabling us to live with inner serenity in a world floundering in the darkness of countless contradictory claims to truth.

One defining characteristic of truth is its universality and immutability, irrespective of location or historical period. In the absence of such qualities, truth reduces into a relative, subjective, and personal construct, situated among a multiplicity of competing and contradictory worldviews.

This leads to the Central question: **‘What is The Truth’?**

Furthermore, how can it be identified within a world characterized by numerous religions, philosophical systems, and theoretical frameworks?

The response is as follows: One must examine the life of the founder of a given religion, or philosophy, analyze his teachings, and consider the nature of his death.

Through this examination the truth becomes apparent: **Life + Teachings + Death = Truth.**

If the founder’s life was ordinary, his teachings were already familiar within the historical record, and his death was comparable to that of any ordinary individual, then the resulting truth would be common, human, temporary, and transient.

Such a truth would derive its substance from other earthly truths.

Conversely, if the founder’s life was extraordinary, his teachings were novel and without precedent, and his death was unique, and his Resurrection was miraculous and phenomenal, then we are confronted with an unprecedented event.

Here, we are represented with two possible responses: we may accept it as a divine event that embodies absolute truth, or we may reject it and deny it without substantive justification.

Such rejection originates from an obstinacy rooted in pervasive ignorance which impairs human perception, and prevents individuals from seeing, hearing, or comprehending through logical reasoning.

The philosophical “law of non-contradiction” asserts that the two contradictory propositions cannot both be true simultaneously.

Consequently, of the two, one must be correct, and the other must be erroneous.

For example, when Christianity asserts that the Christ is God, and Islam affirms that Christ is only a prophet, then one of the two religions must be correct, and the other must be incorrect.

This is because it is logically impossible to affirm a proposition and its negation simultaneously.

Moreover, the unity of God affirms the unity of the truth, and the unity of the revealed religion. Since God is one, there must exist one true religion that represents Him.

Furthermore, the immutability of God and His faithfulness preclude belief in contradictory teachings.

For God is “the same yesterday and today and forever” (Hebrews 13:8)

Therefore, we conclude from the preceding argument that it is not possible to accept the existence of multiple revealed religions. Rather there must be one revealed religion that alone embodies “The Absolute Truth”.

We may now pose the following question: If we apply the aforementioned equation of Life, teachings, and death to Christ and Muhammad, would we not arrive at an accurate understanding of which of the two constitutes the ‘Divine Religion’?

Let us therefore begin by comparing the two religions, grounding our comparison in the Bible, and in the Quran.

N.B: This booklet presents only a summary.

For a comprehensive treatment of Islamic and Christian teachings, please refer to the complete work:

“Because we love you: a book for Christians to preach, and for Muslims to believe”

which is a thorough study extending to over 500 pages.

It addresses the most important Christian doctrines, from the Holy Trinity to the Incarnation, the Cross and the meaning of Messianic salvation, and the Resurrection, in simple and accessible language.

Furthermore, this comprehensive book, critically examines these doctrines from an Islamic perspective, deconstructing prevalent misconceptions, and providing a rigorous theological refutation of erroneous Islamic interpretations.

Note, that this book, "**Because We Love You**," is available free of charge in several languages at **becauseweloveyou.org**.

This is an excellent site for Christian apologetics, particularly as it incorporates two significant analytical blogs: "**Peter's Blog**" and "**Jacob the Mariamite's Blog**," which address the primary polemics against the Bible with analytical precision and conceptual depth.

Peace.

Amen.

Chapter One

The God of the Quran and His Problem with Love

Upon reading the first page of the Quran (The Opening, Al-Fatihah), one immediately perceives that the God of Islam has a fundamental problem with ‘Divine Love’.

For He does not extend His love to all human beings, despite the fact that such universality would be necessitated by His nature as absolute love.

Within this framework, Jews are characterized as the objects of the ‘Divine Wrath’ and the Christians are described as ‘those who have gone astray’.

Consequently, they are portrayed as being deprived of Divine Grace and Benediction.

The ‘Divine Love’ articulated in this context is represented as limited, conditional, and contingent.

Such love is not granted unless preceded by human love, service, and worship, and it must be merited and earned; otherwise, it is withheld.

Furthermore, the text explicitly posits a theology in which sinners are repudiated, unbelievers are rejected, and divine favor is reserved exclusively for Muslims.

This raises the question: what is the function of a deity who does not accord acceptance to the sinner, or who repudiates human frailty and transgression?

Why propose a God whose acceptance is restricted to those who are pure, pious, repentant, and in complete submission -an ideal Muslim-?

Thus, the concept of ‘Divine Grace’ which constitutes a central tenet of Christian theology, appears to be absent within this Islamic paradigm.

Instead, the Quran, by its own criteria, bestows divine favor upon perfection in belief and practice. This is reflected in the following verses:

“Allah does not love those who reject Faith (Islam).”

(The Family of Imran, 3 Aal-e-Imran, Verse 32)

“Allah does not guide those who reject faith (of Islam).”

(The Cow, 2 Al-Baqara, Verse 264), (The Table Spread, 5 Al-Maeda, Verse 67), (Repentance, 9 Al-Tawbah, Verse 37) and (The Bee, 16 An-Nahl, Verse 107)

“For Allah does not love any arrogant boaster.” (The Iron, 57 Al-Hadid, Verse 23)

“He does not love the arrogant.” (The Bee, 16 An-Nahl, Verse 23)

Allah loves not and “guides not unjust people.”

(The Table Spread, 5 Al-Maeda, Verse 51), (The Cow, 2 Al-Baqara, Verse 258), (The Family of Imran, 3 Aal-e-Imran, Verse 81), (Repentance, 9 Al-Tawbah, Verse 109), (The Story, 28 Al-Qasas, Verse 50), (The Ranks, 61 Al-Saff, Verse 7), (The Congregation, 62 Al-Jumua, Verse 5) and (The Wind-Curved Sandmills, 46 Al-Ahqaf, Verse 10)

“Allah does not love those who exceed the limits.” (The Table Spread, 5 Al-Maeda, Verse 87) and (The Cow, 2 Al-Baqara, Verse 190)

“Allah guides not a rebellious people.”

(The Table Spread, 5 Al-Maeda, Verse 108), (Repentance, 9 Al-Tawbah, Verse 24 and 80), (The Ranks, 61 As-Saff, Verse 5) and (The Hypocrites, 63 Al-Munafiqoon, Verse 6)

“Allah loves not the extravagant (the wasters).” (The Heights, 7 Al-Araf, Verse 31)

“Allah does not love who is treacherous, sinful.” (The Women, 4 An-Nisa’, Verse 107)

“Allah will never guide the device of the unfaithful.” (Joseph, 12 Yusuf, Verse 52)

“Allah does not guide such, as He leaves them to go astray, and there is none to help them.” (The Bee, 16 An-Nahl, Verse 37)

“Allah does not love those who do mischief.” (The Story, 28 Al-Qasas, Verse 77)

And above all, “Allah does not love the exultant (Happy in riches)”!

(The Story, 28 Al-Qasas, Verse 76)

This 'Allah' even commands the Muslim believers to reject and hate their family members, including parents and siblings, should they abandon Islam!

“O believers, do not befriend your fathers or your brothers if they choose unbelief in preference to faith (In Islam). Wrongdoers are those who befriend them”

(The Repentance, 9, Al Tawba, Verse 23)

Given this scriptural emphasis on prioritizing faith over kinship, would we then be surprised by parent's hostile reaction against their own family members who convert from Islam to Christianity?

We better understand this God's reaction when we learn that in his Quran, he even commands the killing of non-believers without mercy. This is how spiteful he is towards them: “**Kill (Uktulu)** the polytheists wherever you find them...”

(Surah The Repentance, 9, Al Tawba, Verse 5)

“God will not guide those who disbelieve his revelations (The Quran and its Surahs and signs) Woeful punishment awaits them (grievous Penalty will be theirs.”

(The Bee, 16 An-Nahl, Verse 104)

Such conditional formulations indicate that divine love in Islam/Quran is not unconditional, thereby challenging the notion of its perfection.

Here is the evidence that all the love and guidance are for the Muslims only without the rest of mankind:

“Allah loves those who turn to Him constantly and He loves those who keep themselves pure and clean.” (The Cow, 2 Al-Baqara, Verse 222)

“Allah loves those who make themselves pure.” (Repentance, 9 At-Taubah, Verse 108)

“Allah Loves those who are firm and steadfast.”
(The Family of Imran, 3 Aal-e-Imran, Verse 146)

“Allah loves those who put their trust (in Him).”
(The Family of Imran, 3 Aal-e-Imran, Verse 159)

“Allah loves those who are kind.” (The Table Spread, 5 Al-Maeda, Verse 13) and
(The Cow, 2 Al-Baqara, Verse 195)

“Allah loves those who judge in equity.” (The Table Spread, 5 Al-Maeda, Verse 42)

“Allah loves the righteous.” (Repentance, 9 At-Taubah, Verse 4)

“If you do love Allah, follow me (Muhammad) Allah will love you and forgive you your sins: For Allah is All Forgiving, Most Merciful”

(The Family of Imran, 3 Aal-e-Imran, Verse 31)

That is to say that Those who do not love the Prophet of Islam “Muhammad” and do not follow Him, Allah Himself does not love them.

“As to those who reject Faith, it is the same to them whether you warn them or you do not warn them; they will not believe.” (The Cow, 2 Al-Baqara, Verse 6)

And the reason is strange because the will of God imposed infidelity on them.

“Allah has set a seal on their hearts and on their hearing, and on their eyes is a veil; great is the penalty they (incur).” (The Cow, 2 Al-Baqara, Verse 7)

A key theological problem identified with the God of Islam according to the aforementioned surahs, is the absence of demonstrable love for humanity.

These surahs asserted that God harbors enmity towards non-Muslims, and therefore towards more than two-thirds of the world population.

This leads to the question of: how such a God could become incarnate on behalf of Sinners whom he allegedly hates, or die for their salvation while holding them in contempt?

If he does not care for them, the necessity of incarnation or redemption is certainly undermined.

Additionally, we need to note that the God of the Quran “Allah”; possesses attributes and characteristics similar to those of Satan!

The first characteristic: Arrogance. (Alkibriya’)

“And to Him (Allah) belongs arrogance/pride in the heavens and the earth.”

(Surah The Kneeling, 45, Surah Al-Jathiya, verse 37)

The second characteristic: Cunningness. (“Al Makr” Malice, Deceit, and trickiness)

“And they deceived/plotted (in a manipulative manner), and Allah deceived/plotted, and

Allah is the best of deceivers/plotters.” (Surah The Family of Imran, 3, Al Imran, Verse 54)

“And they deceived/ plot, and Allah deceives/plots, and **Allah is the best of deceivers**/plotters.” (Surah The Spoils of War, 8, Al-Anfal, Verse 30)

The third characteristic: “Mudill” In Arabic. Misleading, Misguide, Misdirect.

(Keeping people away from the truth, leading people astray):

“Have you then considered him who takes his low desire for his god? (Who makes his lust his god), The man **whom God deliberately confounds**, (God deliberately misguides, and intentionally, makes man err. “Adalla” in Arabic),

setting a seal upon his ears, and heart, and drawing a veil over his eyes? Will you not take heed?” (Surah The Kneeling, 45, Surat Al-Jathiya, Verse 23)

“God leaves in error whom He will, and guides whom He pleases”

(Surah The Creator/The Originator, 35, Fater, 35, Verse 8)

Why am I a Christian?

Because of the true, perfect, gratuitous, and unconditional love of the God of the Gospel for all mankind.

A love manifested in its highest expression: the voluntary self- sacrificing love that was most radiantly exemplified on the cross.

That is why the Bible asserts that “God is love” (1 John 4:8, 16)

Consequently, our God loves all Sinners, including adulterers, and murderers, oppressors, and atheists, extending His love without exception to every human being, regardless of creed, conduct, or conviction.

Let us proceed to examine the nature of Christ’s love, for it is precisely this love that distinguishes Christianity from all the other religions in the world:

If **God** is the greatest being in existence, then he must embody within himself the highest virtue that exists.

And what is the highest virtue in existence? it **is love**.

Thus, the Christian God is defined in the holy scriptures as “love” (1 John 4:8, 16)

Because he is love, it follows that he must express this attribute in the most exalted and sublime manner possible. He needs to actualize this divine ‘Love’ that constitutes his very essence.

Does he not?

The greatest and most noble expression of love is: **self-sacrifice** manifested on the **cross**.

As stated in scripture: “greater love has no one than this; to lay down one’s life for his friends” (John 15:13).

Those who do not accept this proposition are encouraged to consult their parents.

Believe me O Muslims, the love that exists between human beings, sometimes surpasses the love attributed to your ‘Allah’.

This argument concludes that:

The supreme being **(God)**, embodies the supreme virtue **(Love)**, and manifests it in the most profound and sublime manner through the laying down of his life, on the **(Cross)**.

Therefore, the true God is identified as: The God of the cross, the God of the empty tomb, and the God of the Resurrection because he is the God of love. Amen.

Now let us see if “Allah” represents this same love, by asking each and every Muslim in the world the following question:

If you, seek the most exalted and sublime conception of God as the supreme being in existence, would you not conceive him as a perfect being embodying absolute love, absolute mercy, and absolute justice?

The answer would necessarily be affirmative. Otherwise, such a being could not be considered Morally perfect.

But according to the Quranic verses forementioned, we can assert that ‘Allah’s love for humanity is ethnically exclusive, sexist, conditional, limited, partial, and selective.

His Love is extended only to those who love him first, and exclusively extended to the Muslims.

That is why “Allah” hates non-Muslims, and why He despises Sinners, and unbelievers, considering them to be his enemies, and commanding that they be killed without mercy.

From this it follows that the Islamic conception of God does not represent the highest or most perfect conception of the ‘Divine’, because this God is portrayed as an ordinary and anthropomorphic being.

His Love is characterized as conditional and mundane, comparable to the love exhibited by pagans and tax collectors as referenced by Jesus in:

(Matthew 7/46-48) “If you love those who love you, what reward do you have? Do not the tax collectors do that? And if you greet your brothers alone, what more do you do? Do not the pagans do that? So be perfect as your heavenly Father is perfect.”

Indeed, the Quranic conception of God is deficient and defective. It does not represent the most sublime exalted and superior conception of the Divine being, rather it constitutes a distortion of the love of the heavenly father as proclaimed by John in (John 3:16).

The God of Islam is imperfect, for he is deficient in love; and a deficient deity cannot be considered God.

Given this, how can a Muslim invite others to Islam when the ‘divine love’ attributed to His “Allah” for His creation is limited and incomplete?

Accordingly, from a Christian perspective, Islam is dismissed as a valid belief, and conversion to Islam is utterly rejected because **“Allah” does not represent the highest or most perfect conception of the divine.**

Finally, we address our Muslim friends directly, stating:

The people rejected by the God of your Quran; the God of the Gospel lived and died for.

He came to save both the righteous and the Wicked, the believers and the unbelievers, the arrogant and the humble.

He died for the oppressors, aggressors, the corrupt, the traitors, those who are morally perverse, and for every sinful transgressor from the beginning of creation until the second coming. Amen.

Chapter Two

Dehumanizing the Non-Muslims in the Quran

The Quran, the holy book of Muslims, strips non-Muslims of their humanity, reviles and demeans them, and characterizes them with the most heinous and insulting epithets:

Attribute # 1: **Despicable and children of adultery.**

“Ignoble, (Utulun) after all that, one of doubtful birth. (Zanim)”

(Surah The Pen, 68, Al-Qalam, verse 13)

“Ignoble” means despicable, cruel, arrogant, rejecting the truth.

“One of doubtful birth” or “Zanim” in Arabic, means: an illegitimate child.

Attribute #2: **Dogs**

“Had it been Our will, we would have exalted (elevated) him through our signs; but he inclined to his earthly life, and succumbed (followed) to his own vain desires.

He is like a dog (His similitude is that of a dog) which pants if you chase it away

(if you attack the dog, he lolls out his tongue,) or if you leave him alone, he (still) lolls out his tongue. Such are those who deny our revelations (That is the similitude of those who reject Our signs in the Quran); so, recount to them these parables (stories of the Quran), so they may reflect.”

(Surah The Heights, 7 Al-Araf, Verse 176)

Attribute #3: **Donkeys**

“The likeness of those who were charged (entrusted) with the Torah, then they did not observe it, is **as the likeness of a donkey bearing books** (but understands them not). Wretched is the example of those who deny god’s revelation (Quran). God does not guide the wrongdoers.”

(Surah Friday, The day of Congregation, 63 Al-Jumua, Verse 5)

Attribute #4: **Monkeys and Pigs**

“Say: **O people of the Book!** Is it not that you hate us (disapprove of us) only because we believe in Allah and in what has been revealed to us and what was formerly revealed and because **most of you are adulterers (Evil-doers, transgressors, rebellious and disobedient)** Say: Shall I inform you of those worse than this in retribution from Allah? **They are those whom God has cursed and upon whom he brought his wrath and of whom He made apes and swine (He transformed into apes and swine!)** and who serve the devil. These are in a worse plight and further astray from the straight path.”

(Surah The Table Spread, 5 Al-Maeda, Verse 59-60)

Attribute #5: **Beasts**

“**For the worst of beasts in the sight of Allah are those who reject Him.** They will not believe.”

(Surah The Spoils of War, 8 Al-Anfal, Verse 55)

It is best to remain silent here. Silence before such verses is a virtue.

Attribute #6: **Cattle**

The word ‘cattle’ here means camels, sheep, goats, and more. But it mostly applies to camels.

“Those who reject Allah will enjoy (this world) **and eat as cattle eat**; and the Fire will be their abode.” (Surah Muhammad, 47, Verse 12)

“Do you think most of them do hear or understand? **They are but like cattle; indeed, even more misguided** (Nay they are straying farther off from the path than cattle!)”

(Surah The Criterion, 25, Al Furqan, Verse 25)

Here, the Quran likens non-Muslims to animals.

More than that, it considers animals closer to God than they are! And even animals are better than them in thought, guidance, and behavior!!!

Ultimately, in the Quran, disbelievers are nothing more than “impure” beings from whom a Muslim must keep their distance to avoid being contaminated by their filth:

"O you who have believed (Muslims) indeed the polytheists are unclean, so let them not approach the Sacred Mosque..." (Surah The Repentance, 9, Al-Tawbah, Verse 28)

And do you know, dear reader, **why the Quran strips non-Muslims of their humanity?**

The answer: To make it easier for Muslims to kill them!

Or at least to make them indifferent to killing them.

Since Islam regards others as mere infidels and animals; getting rid of them becomes an easy and entirely an acceptable matter.

How, then, can Muslims worldwide call for the implementation of "Islamic Sharia" upon human beings when it regards them as animals?

Why am I a Christian:

Because God of the Bible respects Human Dignity:

The Lord Jesus Christ teaches that God created humanity in his own image and likeness as free, rational beings possessing free will.

Humanity is further understood to possess eternal life through the atoning work of Christ.

Moreover, this God demonstrated His complete and unconditional love for us through His divinely revealed Holy Word:

“Before I formed you in the womb, I knew you, before you were born, I set you apart;

I appointed you as a prophet to the nations.” (Jeremiah 1: 5)

“I created your inmost being; I knit you together in your mother’s womb.” (Psalms 139: 13)

“I made you in my own image and likeness” unlike the other creatures, for you are so special. (Genesis 1: 26-27)

“You are my son; today I have become your father.” (Psalms 2: 7)

“Do not be afraid, for I am with you.” (Isaiah 43: 5)

“I will go with you; I will never leave you nor forsake you.” (Deuteronomy 31: 6)

“Can a mother forget the baby at her breast and have no compassion on the child she has borne? Though she may forget, I will not forget you! See, I have engraved you on the palms of my hands; your walls are ever before me.” (Isaiah 49: 15-16)

I shall always remember you. “I have loved you with an everlasting love; I have drawn you with unfailing kindness.” (Jeremiah 31: 3)

And this beloved God confirmed his love for mankind by his death for them, in their stead: “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.” (John 3: 16)

So, God died for the “beasts and animals” mentioned by the God of the Quran.

He died for the Despicable and illegitimate children, He died for the dogs, the donkeys, the pigs, the monkeys, the cattle and the beasts mentioned in the Quran, in order to instruct them in the meaning of authentic love, thereby elevating their nature to reflect His nature.

For whenever a person loves, he participates in the nature and essence of God, thus, partakes in the divine. “For God is love” (1 John 4:8)

Amen.

Chapter three

The God of the Quran Waging His War on Humankind

“If your God calls you to kill your brother, then look for another God”

The God of the Quran is a terrorist God par excellence. His religion is spread by the sword. Giving a person a choice between Islam or death; was and still is, the only option offered to non-Muslims:

“Say to the Arabs who lagged behind: “Yes shall he summoned (to fight) against a people possessing mighty powers, **you shall fight them, or they shall submit (to Islam)**. Then if you obey, Allah will grant you a goodly reward but if you turn your back as you did before, He will punish you with a grievous Penalty.” (The Victory, 48 Al Fath, Verse 16)

“You shall fight them or they shall submit to Islam”

A clear verse that commands a Muslim to fight “the Jews, the Christians, and the polytheists from among the Arabs.” Until they accept Islam.

In this context, it is important to note that **“Islam”** does not mean “Salam/Peace”, but rather **“submission and surrender”** to the will of Allah.

“Oh Prophet! Rouse (Incite, urge on) the believers (Muslims) to fight (to arms).”

(Surah The Spoils of War, 8, Al-Anfal, Verse 65)

“Fight then in Allah’s cause. You are held responsible only for yourself. and **Incite** (**Rouse, ‘Harred’ in Arabic**) **the believers**. It may be that Allah will restrain the fury (fighting) of the infidels (unbelievers) for Allah is the strongest in might (prowess) and in punishment.”
(Surah The Women, 4, An-Nisa, Verse 84)

According to Islamic Biographies and Traditions, **Muhammad killed and waged battles, and invasions, and led wars in the name of his God; he incited his followers to murder in the framework of violent jihad, and instigated them the faithful to slaughter, steal property, and to enslave women and children.**

God is stronger than the infidels, and he is far above them when it comes to torture.

How can it not be so, when “Allah” Himself is the one who kills, who fights, who tortures, who mutilates, and who prevails.

“It was not you who slew them; (taktuluhum) in Arabic) but Allah did (Katalahum).

And it was not you who smote them, but it was Allah who did smite them that He might richly reward the Believers by a gracious gift from Himself, for Allah is He Who hears all and knows (all things).” (Surah The Spoils of War, 8, Al-Anfal, Verse 17)

“So, when the sacred months have passed away; **Kill (Uktulu) the polytheists** wherever you find them...” (Surah The Repentance, 9, At Tawba, Verse 5)

“And **Kill them (Uktuluhum in Arabic) wherever you find them.** (The polytheists, The Infidels, the non-believers, the non-Muslims) ... **if they do fight you then Kill them such is the recompense of the infidels.**” (Surah The Cow, 2, Al-Baqara, Verse 191)

“But if they turn back, then seize them and **Kill them (Uktuluhum in Arabic) wherever you find them.** and don’t take from among them friends or helpers.”
(Surah The Women, 4, An-Nisa, Verse 89)

“If they do fight you then **Fight Against Them until** there is no more tumult, and (in order that) **Allah’s religion (Islam) reigns supreme (religion should be only for Allah).**”
(Surah The Cow, 2, Al-Baqara, Verse- 193)

“**Fight the leaders (chiefs) of disbelief (Al Kufr) ...** so that they may desist,” (be restrained).
(Surah The Repentance, 9, At-Taubah, Verse 12)

“O Prophet! strive hard against the unbelievers and the hypocrites and **be merciless against them (unyielding, harsh, firm. Ghilza/kaswa in Arabic).** Their abode is Hell, an evil refuge indeed.”
(Surah The Repentance, 9, At-Taubah, Verse 73)

“O you who believe! **Fight (Katilu) the unbelievers who are near to you and let them find hardness (Harshness, firmness, Ghilza/kaswa in Arabic) in you**, and know that Allah is with those who fear Him.” Surah The Repentance, 9, At-Taubah, Verse 123)

“**Fight them (Katilu in Arabic), Allah will punish them by your hands, and bring them to disgrace** (cover them with shame) **and assist you against them** (gives you victory over them), **and remove the rage in the hearts of a believing people** (still the indignation in the hearts of the Muslims). For Allah will turn (in mercy) to whom He pleases; and Allah is All-Knowing, All-Wise.” (Repentance, 9, At-Taubah, Verse 14-15)

What kind of God is this? He is described in the Quran as wise and merciful, yet He provokes His faithful righteous Muslim servants to torture, humiliate, and kill people!

It is further asserted, that He appeases their hearts, and gratifies their entrenched hatred, and their divinely inspired wrath, through military victories over their adversaries.

Furthermore, this God's mercy is exemplified by His command to His messenger to annihilate his enemies, and to refrain from taking captives until the earth is first saturated with their blood!

“**It is not fitting for a prophet to take captives (of war, prisoners of war) until he has quenched the land with their blood.**” /**until he inflicts a massacre upon Allah’s enemies in the land.** “**Athkhana**” (Surah The Spoils of War, 8, Al-Anfal, Verse 67)

“**Al-Ithkhan**” **Is the excessive use of killing to the point that the slain pile upon one another.**

This is only after the earth has become saturated with the blood of the infidels, the enemies of Islam. Only then is it permissible for Muhammad to take captives from them!

Have you ever heard of a commander in war who permits the Killing of captives?

Or has any human law ever permitted the killing of prisoners?

If fallible man does not accept such a heinous act, then how can it be permitted and committed by God?

“**I will cast terror into the hearts of the infidels (Those who “Kafarou” in Arabic), therefore smite (Oudroubou in Arabic) above their necks (strike off their heads) and cut off the very tips of all their fingers.” (Surah The Spoils of War, 8, Al-Anfal, Verse 12)**

And the reason for all of this is: “Because they defied Allah and His Messenger.

And **he who defies Allah and His Messenger**, (Does not agree with them shall be severely punished) **for Allah is severe in punishment.**”

(Surah The Spoils of War, 8 Al-Anfal, Verse 13)

A God characterized by fear, who is described as striking terror into non-Muslims, and as commanding the beheading of them, and the mutilation of their bodies, is this the true God? He is further described as not only surrendering the lives of innocent men, women, and children to their Muslim “Mujahideen”, but also granting the “Mujahideen” their bodies, their properties, and their land. Thus, they are presented as becoming the direct objects of ‘Allah's Divine Wrath’.

“For my Lord is indeed merciful and kind.”!!! (Surah Hud,11, Hud, Verse 90)

“And those of the People of the Book (Christians and Jews) who aided them. Allah did take them down from their strongholds and cast terror into their hearts. So, some you slew, and some you took as captives. And He made you heirs of their lands, their houses, and their goods, and of yet another land which you had never set foot before. And Allah has power over all things.”

(Surah The Coalition, 33 Al-Ahzab, Verse 26-27)

“The punishment of those who wage war against Allah and His Messenger, and strive to make mischief through the land, is that they should be executed, or crucified, or their hands and their feet should be cut off from opposite sides, or should be exiled from the land.”

(The Table Spread, 5, Al-Maeda, Verse 33)

More significantly, this deity is portrayed as not being content with merely killing His adversaries, confiscating their land, taking captive their woman and children, and appropriating their wealth and Properties; He is further described as commanding the mutilation and disfigurement of the corpses of slain non-believers, so that his purportedly sadistic temperament is gratified by the torture of human beings even after their death.

We now turn to the verse that is characterized herein as an incitement to terror, which commands every Muslim to aggressively, and without moral reservation, “terrorize” the “Enemies of God”.

So, regarding inquiries into the origins of terrorism within Islam, and the acceptance by Muslims carrying out suicide bombings against civilians without remorse; we direct our readers to examine the below-cited verse in the Quran referred to as “**The Verse of Terrorism**”.

“And prepare against them (The Infidels) the utmost of your power, and horses tied at the frontier, (steed of war) so that you may terrorize (strike terror into the hearts of) the enemies of God (Allah) and your enemies.”

(Surah The Spoils of War, 8, Al-Anfal, Verse 60)

It escaped the mind of the poor deceived Muslim, that God has no enemies among humankind.

For a deity that is hostile towards His only creatures, and a deity who is incapable of defending Himself, and a deity who is in need of militants to defend Him through terrorism, **such a being is nothing but a devil masquerading under the guise of God.**

“The Enemies of God”! does God have enemies? are we on the same level as God to oppose Him, and for Him to oppose us? and does God consider the unbelieving person an enemy? or is he a misguided human being in need of guidance?

Moreover, for what reason is enmity deliberately fostered among humanity, and in particular between Muslims and approximately two-thirds of the world’s population?

That is exactly what the Quran demands:

“So do not obey/yield to the disbelievers, but strive against them vigorously with this.”

(Surah The Criterion, 25, Al-Furqan, Verse 52)

“Believers! Shall I point out to you a profitable trade/course that will save you from a woeful scourge?

Have faith in God and his apostle, and fight for God’s cause with your wealth and with your persons. That would be best for you, if you but knew it. He will forgive you your sins and admit you to gardens watered by running streams, He will lodge you in pleasant mansions in the gardens of Eden. That is the supreme triumph” (Surah The Ranks, 61, Al Saff, Verse 10-12)

According to this account the most meritorious act a Muslim can undertake in his lifetime, is to be killed while engaged in a combat against non-believers for the sake of “Allah”.

A concept referred to here as “Al Jihad”

The argument presented is that a Muslim does not possess autonomy over his own life, rather he is considered to belong to his “Allah” who commands him:

To live either as one who kills, or as one who is killed, in order to attain entry into Paradise:

“God has purchased from the faithful/believers their lives and worldly goods, and in return has promised them the Garden. They will fight for the cause of God, they will slay, and be slain. Such is the true promise...And who is more true/truer to his pledge than God?

Rejoice then in the bargain/trade you have made. That is the supreme triumph”

(Surah The Repentance, 9, Al Tawba, Verse 111)

What a **“bargain”** indeed! If you give “Allah” your money, and your life, and accept death in support of Islam, you will receive forgiveness of your sins, and enjoy the nymphs in paradise!

The slogan of the “Mujahideen is: “Slay those on earth to wed those in heaven” (Houries)

إِذْجُوا مَنْ فِي الْأَرْضِ تَنْكُحُوا مَنْ فِي السَّمَاءِ ::

Furthermore, the Quranic text advocates refraining from peace initiatives, and from seeking a truce, or reconciliation, so long as one maintains military and moral superiority:

“Therefore, **do not falter (Be not weary and faint-hearted), calling for peace, when you have gained the upper hand, God is on your side,** and will never put you in loss for your (good) deeds.” (Surah Muhammad, 47, Verse 35)

“Fighting is prescribed for you, and you dislike it. But it is possible that you dislike a thing which is good for you, and that you love a thing which is bad for you. But Allah knows, and you know not.” (Surah The Cow, 2, Al-Baqara, Verse 216)

But is not the act of waging war against others with the objective of imposing one’s religious beliefs upon them classified as terrorism?

We firmly believe, that God did not create humanity for mutual conflict, but rather for mutual love.

We wonder, when. O Muslims, will you exercise reason?

The Quranic text lists a series of commandments a true Muslim should undertake:

Kill, fight, terrorize the non-Muslims, strike their necks, cut off their hands and feet, devastate their land, and drench it in blood. Invade, plunder, seize others' wealth and possessions, rape and enslave their women and children.

“For indeed, the Party of Allah (Hezbollah) will be victorious!”

(Surah The Table spread, 5, Al-Ma'idah, Verse 56)

The words “kill,” “fight,” “cut off,” “strike,” and their synonyms are mentioned 123 times in the Quran.

So, what kind of peace can be expected from this book? How can Islam be a religion of peace?

And is it surprising that numerous organizations identified as Islamic terrorist groups, are present in various regions of the world today?

“You must hate or die” This is God's commandment to all Muslims, and the proof is from the Quran:

“You shall not find any people who believe in Allah and the Last Day, befriending (loving) those who resist Allah and His Messenger, even though they were their (own) fathers or their sons, or their brothers, or their kinsfolk.”

(Surah She That Disputes/The pleading one, 58, Al-Mujadila, Verse 22)

“O you who believe (The Muslims), Do not take the Jews and the Christians for friends;

They are friends of each other, and whoever amongst you takes them for a friend, then surely, he is one of them; Surely Allah does not guide the unjust people”

(Surah The Table spread, 5, Al Maeda, Verse 51)

The meaning of these two verses is: "O Muslims, let not any of you take the Jews or the Christians as allies. Do not befriend them or associate with them.

The enemies of God are your enemies, so stay away from them, because:

“There is a disease in their hearts”! (Surah The Table Spread, 5, Al-Ma'idah, verse 52)

But who truly has a disease in their heart? The one who loves his enemies? Or the one who hates two-thirds of humanity simply because they are not Muslims?

Hate Christians, hate Jews, hate infidels, otherwise your relationship with your God will not be right. You cannot love your God O Muslim, except by having enmity to others!

After all this, how do you want us to believe that your God is a God of mercy, and that your religion is a religion of peace? How?!

The truth is stronger than death, and more powerful than lies.

The following is presented as **“The Verse of the Sword”** which according to Muslim scholars is held to abrogate, nullify, and supersede 124 earlier verses that called for peace with polytheists, atheists, and the people of the book, namely Christians and Jews who adhere to the Holy Bible.

This verse is characterized in the text as having become the definitive principle, and the main rule that governs how Muslims should deal with non-Muslims at all times in all places:

“But when the sacred (forbidden) months have passed, then KILL the polytheists (Unbelievers) wherever you find them, and seize them, (take them captive) and besiege them, and lie in wait for them in every ambush. If they repent, and keep up regular prayers and pay the poor rate (practice regular charity “Al Zakat” in Arabic), then leave their way free. Surely Allah is forgiving, Merciful”

(Surah The Repentance, 9, At-Tawbah, Verse 5)

This is presented as clear instruction stating that upon the conclusion of the holy month of fasting “Ramadan”, those who have not embraced Islam are to be killed, and be humiliated, wherever they are found.

They are to be taken captive, and confined in fortresses with security measures imposed on them, until they either convert to Islam, or face execution.

However, if they renounce their disbelief and profess faith in Islam, they are to be spared, for Allah is described as forgiving at most merciful in the Quran!

We would like to draw the reader’s attention to the term ‘kill’, questioning whether a deity who commands the killing of approximately two-thirds of the world's population -those identified as non-Muslims- is worthy of worship.

And have Muslims considered the rationale behind killing in Islam?

Can killing be Justified under any circumstance? even for religious reasons? the answer is no.

We further ask the Muslims: what offense was committed by the hundreds of thousands of Christians, and non-Christians, who were killed in their own land that you usurped from them?

They were killed on the basis of their religious affiliation.

just as their meek and humble Lord prophesied in (Matthew 24:9).

These individuals were martyred willingly for their adherence to the truth, in emulation of Jesus Christ who is considered “**The martyred God**”, and was according to the Gospel executed for the same truth for which his followers died; the truth concerning his identity. (Matthew 26: 63-64)

We also quote Jesus as saying that ‘murder’ does not originate from God, but rather from the devil who: “Has been a murderer from the beginning and does not stand in the truth because there is not truth in him” (John 8:44)

Have you ever wondered why Cain killed his brother Abel?

Here is the answer from the apostle John: “**Cain was of the evil one, for he slew his brother.**

And why did he slay him? Because **his deeds were evil**, but his brother's deeds were righteous” (1 John 3/12)

The murderer is characterized as evil because he killed his righteous brother, and the actions of this murder served as testimony against him. And serves as a testimony against you Muslims for the same reason. So, Read, understand, and learn.

He who said: “**I did not harm you with my disbelief, but you killed me with your faith**” was truly telling the truth.!

“He who has ears to hear, let him hear” (Matthew 11/15)

The animosity attributed to this deity called “Allah”, extends even further.

There He is declaring a war of shame and humiliation against the majority of humanity specifically against all who do not adhere to the religion of Islam.

The Teachings attributed to “Allah” ‘the God of Islam’, violate the natural and inalienable rights of every human being to freedom of opinion, expression, conscience, religion, and belief.

Actually, in the absence of freedom of conscious, individuals are reduced to a state of servitude:

“FIGHT (until killing, Arabic qatilu قاتلوا) those who do not believe in Allah nor in the Last Day, nor do they prohibit what Allah and his messenger have prohibited. Nor follow the religion of truth out of the People of the Book, until they pay the Jizya (the tribute tax to preserve one’s life, one’s belief, and one’s possession) with willing submission (in acknowledgment of superiority), and they are in a state of subjugation” (subdued, humiliated). (Surah The Repentance, 9, Al-Tawbah, Verse 29)

That is to say: **fight every unbeliever**, and atheist who does not obey the God of the Quran, and Muhammad, and who do not reject what they reject (like eating pork, or accept polygamy, or fasting Ramadan, etc.) and who do not believe in Islam, **among the Jews and Christians**, until they pay “**Jizya**” tribute and be harshly humiliated, deemed despicable, despised, and in a state of contempt and submission.

“Allah speaks the Truth”!! (Surah The Repentance, 9, Al Tawbah, Verse 29, and The Family of Imran, 3, Aal-Imran, Verse 95)

Just imagine the audacity of the Quran! The “People of the Book” are required to pay the “Jizya” while residing in their own land, in the homes of their birth.

Lands that were conquered, and occupied, by the usurping Muslims.

This payment is made while they in a state of subjection, humiliation, and disgrace.

This is the essence of “Islamic Sharia law.”

The term “jizya” is noted to occur only once in the Quran, specifically in the ill-fated Surah: **(The Repentance, 9, “Al-Tawbah”)**

We describe it this way because **it is the only surah in the Quran out of 114 surahs that does not begin with the “Basmala,” that is, “In the name of Allah, the Most Gracious, the Most Merciful.”**

Do you know why this omission occur? **Because**, according to Islamic jurists, **this surah contains no mercy!**

It was revealed just approximately eighteen months prior to the death of the Messenger of Islam, and thus, abrogated all previously revealed verses of compassion in the Quran, thereby becoming the final and exclusive constitutional framework governing Muslim conduct, and relations with non-Muslims.

Let it be known far and wide, that **in verses 5 and 29 of Surah 9 Al-Tawbah, we find the “Great Commission” of Islam**, the cornerstone of this commission consists of the killing of polytheists and the humiliation of Christians and Jews through the imposition of the ‘Jizya’ tax/tribute.

This stands in contrast to the “Great Commission” in Christianity, which is based on proclaiming the Word of God, through “the folly of the message to save those who believe”

(1 Corinthians 1:21) (Matthew 28:18–20)

I hope and pray that this truth alone will awaken the hearts that are deeply immersed in slumber in Europe, America, and the entire world, so that they may save their souls, their families, their homelands, and the future of their civilizations before it is too late.

Amen.

Why am I a Christian

Because my God is the God of peace.

“Glory to God in the highest heaven, and on earth peace to those on whom his favor rests”

(Luke 2:10-14)

There He is, “God of love” on His glorious birthday, proclaims peace to all Mankind, with the purpose that they may experience beatitude and bliss in his presence.

That is why, during His glorious life on earth, Jesus Christ undertook no acts of violence, He did not kill, nor did He engage in combat. Did not behead, and did not perform amputations or mutilations by cutting off the hands and the legs of his opponents like Muhammad.

He did not conduct raids, steal, plunder the property of others, or violate the families of others.

He and His disciples did not propagate “The Gospel” through the use of the sword, a method which He rejected, (Matthew 26:52; Luke 22:36).

Christians died for their faith rather than killing others on account of faith, unlike the actions of the Muslims that were carried out in obedience to the Quran and Muhammad.

“The Good News” continues to resound throughout the world, calling mankind to love, humility, non-violence, forgiveness and mercy:

“Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked.”

(Matthew 5:44-48) (Luke 6: 27-35) “God is love” (1 John 4:8 & 4:16)

Chapter Four

God of the Quran between Justice and mercy

With regard to “Allah”, Justice, prevails over mercy.

It is notable, strangely enough, that the two most frequently attributes of “Allah” in the Quran are: “The Merciful, The Compassionate” (Al Rahman, Al Raheem)!

But as a matter of fact, it is vengeance and cruelty that characterizes the God of the Quran:

“We ordained therein for them: “Life for life, eye for eye, nose or nose, ear for ear, tooth for tooth, and wounds equal for equal... And whoever did not judge by what Allah revealed, those are they that are the unjust.”

(Surah The Table Spread, 5, Al-Maeda, Verse 45)

This is the **"Justice of evil"** that exchanges evil for evil. A justice in which the “wolf” is equal to the “wolf”, in which forgiveness is denied, and peace is no longer observed, because the cycle of revenge and hatred has begun.

We call it **"Justice of Evil"** because it does not eliminate evil, but it eliminates forgiveness.

Only Christ broke this deadly rule with **“The justice of Love,”** as we shall see, for **there is no peace except through love.**

This rule of Christ is what created the saints in Christianity, and planted giants of love and peacemakers in the world.

We note through this Quranic verse that, whoever does not apply the law of ‘an eye-for-an-eye and a tooth-for-a-tooth’, is a transgressor and an unjust one:

“A sacred month for a sacred month and sacred things is too subject (Allowed) to retaliation. Therefore, whoever acts aggressively against you, inflict injury on him according to the injury he has inflicted on you and have fear of God and know that God is with the righteous.”

(Surah The Cow, 2, Al-Baqara, Verse 194)

“And if you ever punish (someone) then punish with the like of that with which you were afflicted. But if you show patience, that is indeed the best for those who are patient.”

(Surah The Bee, 16, Al-Nahl, Verse 126)

“If they do fight you, then slay them; such is the recompense of the unbelievers”

(Surah The Cow, 2, Al-Baqara, Verse 191)

“O you who believe (The Muslims) retaliation is decreed for you. (The law of equality is prescribed to you) in the matter of the slain (in cases of murder) the free for the free, and the slave for the slave, and the female for the female (woman).”

(Surah The Cow, 2, Al-Baqara, Verse 178)

“The recompense for an injury is an injury equal (in degree) to it. (let evil be rewarded with evil like it) but he who forgives and seeks reconciliation, his reward is due from Allah, He does not love the unjust.” (The Council, Consultation, 42, Ash-Shura, Verse 40)

It is evident that justice/vengeance is the criterion and the priority to the Muslims, not compassion, love, or forgiveness.

As a result, we have come to understand why the deity of the Quran does not distinguish between the sinner and the sin; rather he conflates them into a single entity. For this reason, He commanded:

-To kill the killer: “Life for life.” (The Table Spread, 5, Al-Maeda, Verse 45)

(Although Muhammad was one of the most gruesome killers).

-To cut the hands of the thieves: “As for the man or woman who is guilty of theft, **cut off their hands to punish them for their crimes.** That is the punishment decreed by God, God is mighty and wise.” (The Table Spread, 5, Al-Maeda, Verse 38)

-To stone the married adulterer and adulteress:

(Although Muhammad was one of the cruelest adulterers)

Strangely “the verse of the stoning,” attested to by “Aishah” and “Omar ibn Al-Khattab”, disappeared from the Quran.

Aishah claims that it was upon Muhammad’s death, an animal entered and ate it.

Here follows the text:

"إذا الشيخ أو الشبيخة زنيا فارجموهما البتة نكالا من عند الله بقدر ما لقيا من اللذة"

“As for the judgment and punishment of the married adulterers, **stone them** inexorably to death, inasmuch as they had pleasure. This is a punishment from Allah”!

“Allah indeed is the Most Gracious and Wise”!!!

This Surah was abrogated from the Quran but its ruling remains.

The ‘Sunnah’ and the ‘Hadith’ confirm the stoning for married adulterers.

But, dear Muslims. have you ever questioned where the divine mercy is in such unfair verses and decrees?

Is it preferable to execute adulterers or to provide them with counseling?

Is it better to kill criminals or to guide them to the right path?

And where is human dignity as well as intellectual and religious freedom, when Islam prescribes the death penalty (shedding the blood) for a Muslim who commits apostasy and abandons Islam?

"And whoever among you apostatizes from his religion will die while he is an infidel ..."

(Surah Al-Baqarah, 2, The Cow, Verse 217)

Are you not aware that your acts of intimidation and your threats to execute the apostate result in the truth being entirely concealed from the Islamic world?

Is this in fact, the will of God or the will Satan?

Why am I a Christian

Because the God of the Gospel, is in truth “The Merciful, The Compassionate” God.

(Al Rahman, Al Raheem).

Jesus did not stone or scourge anyone; to the contrary He Himself was whipped:

“Then Pilate therefore took Jesus, and scourged him” (John 19:1) His disciples were likewise unjustly scourged (Acts 5:40 and 2 Corinthians 11:24) and stoned (Acts 7:59)

Jesus Christ drew a clear distinction between the sinner and the sin. As previously stated, He loved the former and abhorred the latter. He regarded the sinner as one who had gone astray, and was in need of guidance towards the right path, and of healing through love and repentance:

“Brothers and sisters, **if someone is caught in a sin, you who live by the Spirit should restore that person gently.** But watch yourselves, or you also may be tempted.” (Galatians 6:1)

Therefore, learn mercy from the God of Mercy:

“They said to Jesus, ‘Teacher, this woman was caught in the act of adultery. In the Law Moses commanded us to stone such women. Now what do you say?’” They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger. When they kept on questioning him, he straightened up and said to them, “Let any one of you who is without sin be the first to throw a stone at her.” Again, he stooped down and wrote on the ground. At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. Jesus straightened up and asked her, “Woman, where are they? Has no one condemned you?”

“No one, sir,” she said.

“Then neither do I condemn you,” Jesus declared. “Go now, and leave your life of sin.”
(John 8:4-11)

Thus, brethren when the sinner is not executed but rather guided, reconciled, and reclaimed, and indeed conquered by love, then you shall recognize the true God and the authentic revelation.

The true God is forgiving and abounding in love, and these are the signs by which He is recognized:
When He instructs you not to respond to an offense with another offense:
“But I say unto you, do not resist evil: but whosoever shall strike you on your right cheek, turn to him the other also.” (Matthew 5:39)

When He teach you to pray in the following manner:
“And forgive us our trespasses, as we forgive those who trespass against us.”
(Matthew 6:12 & Luke 11:4)

When He demands and commands:
“Be merciful, just as your Father is merciful.
“Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.” (Luke 6:36-38)

When He warns you concerning the sin of withholding forgiveness:
“Shouldn’t you have had mercy on your fellow servant just as I had on you?”...This is how my heavenly Father will treat each of you unless you forgive your brother or sister from the bottom of your heart.” (Matthew 18:33-35)

When He does not compromise on the necessity of boundless forgiveness, even if the petitioner were the leader of the apostles:
“Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?” Jesus answered, “I tell you, not seven times, but seventy-seven times.” (Matthew 18:21-22)

And when He himself exemplify the teachings he proclaimed, and forgives those who crucified Him: “Then Jesus said: Father, forgive them; for they know not what they do.” (Luke 23:34)
And His disciples walked in His footsteps following His sublime example.

So too did the first martyr of Christianity “St Stephen” Who Cried Out with a loud voice as they were stoning him: “Lord, lay not this sin to their charge. And when he had said this, he fell asleep” (Acts 7:60)

“A tree is known by its fruits” (Luke 6/43)

And the fruits of the Teachings of the Quran are evident to anyone who wishes to see.

If you enter a garden containing a thousand fruit-bearing trees, would you not select the most excellent fruit?

The same principle applies to discerning which teaching is the truest among a thousand teachings and a thousand religions.

Which teaching is the truest, the most sublime, the most supreme, and most befitting of God?

“Life for life, eye for eye, tooth for tooth”

(Surah The Table Spread, 5 Al-Maeda, Verse 45) (**Justice of evil**)

Or “love your enemies, bless those who curse you, pray for those who persecute you?”

(Matthew 5:44). (**The justice of love**)

The choice is yours my brothers and sisters. Choose Wisely.

Chapter Five

The God of the Quran and the Value of Freedom

‘Allah’, The God of the Quran assigns no value to human freedom or life, for He does not know how to love. He is in truth a ruthless and arbitrary sovereign.

His will must be carried out, even at the expense of human freedom and existence.

He is a possessive God par excellence. Either one is with him, and kills for him, and accepts to be killed for his sake, or else one is killed and stripped of everything one possesses including family wife and children.

How, then, on earth or in heaven, can anyone enter into a relationship with such a bloodthirsty deity?

Can the love of God and the love for God be compelled by Force? In Islam it is.

The religion of Islam resembles the “Mafia”: if you are in it, you cannot simply leave and if you do you are killed.

Muhammad is reported to have said: **“Whoever changes his religion -i.e the religion of Islam- kill him”** "مَنْ بَدَّلَ دِينَهُ فَاقْتُلُوهُ"

is a religion that threatens its adherents with death upon apostasy, and rejection of the faith, a divine religion?

Can one love someone who threatens to kill them if they depart?

How can I possibly love and worship a God such as the God of the Muslims?

“And whoever of you turns back from his religion (the faith in Islam) and he dies while an unbeliever, their works will bear no fruit in this life and in the Hereafter; they will be companions (inmates) of the Fire, and therein they shall abide forever.”

(The Cow, 2 Al-Baqara, Verse 217)

“They swear by Allah that they said nothing (evil), but indeed they uttered blasphemy, and **they disbelieved after accepting Islam...** but if they run away (turn back to their evil ways), **Allah will punish them with a grievous penalty in this world and in the Hereafter.**

And They shall have on earth friend nor a helper.”

(Surah The Repentance, 9, Al-Taubah, Verse 74)

We respectfully inquire: where is the Freedom of opinion, freedom of religion, freedom of Belief, freedom of conscience, and the intellectual integrity of the believer with regard to him/herself within these authoritarian teachings?

And where is the moral merit if one is compelled to believe and to obey until death?

Does the Muslim not perceive that the Quran violates human dignity, the legitimacy of human rights, and furthermore, contemporary domestic and international law, rights, and obligations particularly those pertaining to women and children?

And how can the Muslim world conceivably achieve any meaningful civilized advancement when this law of barbarism and humiliation is imposed upon daily life?

How can a Muslim attain spiritual growth when his God teaches that there is no forgiveness for the “disbelievers” “infidels” (Al Kuffar) even if they repent:

“Those who disbelieve after their believing (reject Faith after they accepted it,) and then increase in disbelief; **their repentance is not accepted;** for they are those who have (of set purpose) gone astray.” (Surah The Family of Imran, 3, Aal-e-Imran, Verse 90)

Has one ever encountered a deity who rejects the repentance of Sinners?

How then can he still be described as “The Merciful the Compassionate”?

(Al Rahman, Al Raheem).

Why am I a Christian:

“And He said to them all, **if any one wants to follow me**, let him deny himself, and take up his cross daily, and follow me.” (Luke 9:23)

“Behold, **I stand at the door, and knock**. If any one hears my voice, and opens the door, I will come into his house, and will eat with him, and he with me.” (Revelation 3:20)

“Therefore, go and **make disciples** of all nations, (“by the foolishness of the word” not by the sword) baptizing them in the name of the Father and of the Son and of the Holy Spirit, and **teaching them** to obey everything I have commanded you. And surely, I am with you always, till the end of time.” (Matthew 28:19-20)

There is no compulsion in Christianity. An individual either chooses Christ or does not choose Him.

Our God does not impose himself upon anyone, for Love possesses no value in the absence of free choice:

“For God in his wisdom made it possible for people to know him (and be saved) by the foolishness of preaching.” (1 Corinthians 1:21)

the true God does not redeem people by the sword or by decapitation. Rather, He redeems them through his word, through the sacrifice of Christ, and through dialogue and the proclamation of the Gospel.

Thereby granting the hearers the autonomy to decide whether to follow Him or not:

“But wisdom is justified by its works.” (Matthew 11:19)

The Works and fruits of ‘Divine Wisdom’ constitute evidence of true Divinity.

Is the so-called ‘Divine Wisdom’ of the Quran ‘Divine’? Or merely human?

Brothers and sisters, I entrust the answer to you.

Peace.

Chapter six

The God of the Quran and Women

The God of the Quran is demonstrably a sexist deity.

the Quran is a text composed by men for men, reflecting the uninformed worldview of arid desert Society.

Its purpose was to recruit male combatants to join the prophet of Islam Muhammad, to participate in his military campaigns, and to support his efforts to achieve victory in his raids against his enemies.

Consequently, we observe that the God of the Quran glorifies men, exalts them, elevates their status, and grants them the fulfillment of their desires, both in this world and in the hereafter.

In contrast, we uphold him diminishing the value and worth of women, and depriving them of their most fundamental and inherent rights.

The following are Quranic verses that were revealed sequentially, and which function to humiliate women across all dimensions of their humanity:

- **The Quran humiliates women in their value as whole human beings equal with men:**
“**Men are a degree above women** (have a degree above them) ... And Allah is Exalted in Power and Wise.” (Surah The Cow, 2, Al-Baqara, Verse 228)

- **The Quran humiliates the women’s body:**
“They ask you about **menstruation**, (menses) Say: it **is harmful** (a state of impurity) So **keep away from women in their courses**, and do not approach them until they are cleansed, and when they are cleansed, then have intercourse with them/come to them... Allah loves who **keep themselves pure**” (Surah The Cow, 2, Al-Baqara, Verse 222)

But is it not God who created woman’s body? and created menstruation for the gift of procreation? How can the Quran consider it harmful, or hurtful, or unclean?

- **The Quran humiliates women in marriage permitting polygamy for men only:**
Polygamy is the deepest wound in human relations. It is a stab in the very heart of love. How could someone claim to love four women at the same time?

“Marry women (of your choice) as seem good to you, Two or three or four; but if you fear that you shall not be able to deal justly (with them), then only one, or that which your right hands possess, this is more proper that you may not do injustice.”

(Surah The Women, 4, An-Nisa, Verse 3)

The Quran permits a man exclusively to practice polygamy. A Muslim man may legally marry up to four women. This is a legal provision that fractures familial bonds.

It further undermines the emotional stability of the wives, and engenders hatred and jealousy among them, as each wife perceives herself to be treated with disrespect by her husband as though she were a ‘secondary wife’ within the marital arrangement.

Additionally, the Quran sanctions for the Muslim men alone, the commission of what is characterized as **the most shocking moral offense in human history**.

This offense is termed **“Mulk Al Yameen”** or **“Malikaat Al Yameen”** (literally in English: “The Queens of the Right,” or “Those whom your right hand possesses”).

‘Those whom your right hand possesses’ refers to the mothers, wives, daughters, and sisters, of Christian and non-Christian individuals who were killed while defending their homelands against the violent Islamic invasions.

These are the female captives of War, servants, and enslaved woman, whom the Muslim combatant acquires as part of the spoils of war, and of military campaigns, against other tribes or nations.

It is irrelevant whether the captor is married or unmarried, or whether the captives are married or unmarried, for, as the Quran stipulates, they constitute his lawful possessions and property.

Thus, ‘those whom your right-hand processes’ is represented as a ‘Quranic Sharia’, and **divinely ordained right for the Muslim to rape non-Muslim women**.

This is one of the core tenets of ‘Islamic Sharia Law’ that the Muslims want to impose on the world!

The proof in the Quran:

“Prohibited to you are married Muslim women (Al Muhassanat), **except those whom your right hands possess**. This is Allah’s ordinance to you, all women other than these (Muslim women) are lawful for you/lawful to you are all beyond these.” (Surah The Women, 4, Al-Nisa, Verse 24)

Thus, “those whom you right hand possess” were the group that suffered the most racism and religious violence in the name of Islam.

A female slave from “those whom you right hand possess” was merely a ‘**sexual slave**’ as she was bought and sold without her consent, without a dowry, and without the contract of marriage.

And if we were to compare the sin of enslaving “**Malikaat Al Yameen**” with the sin of adultery/fornication, the latter would be far more honorable and purer than the filth and vileness of the captivity through which Muslims subjugated the ‘female war captives’ by force, violence, and coercion.

Moreover, it is evident that this ‘**sanctified/holy evil**’ articulated in the name of religion, poses a far graver threat than ordinary human transgression.

Ordinary evil is committed with awareness and freedom, whereas ‘**sanctified/holy evil**’ is committed under the guise of obedience to God. Therefore, people do not dare to reject it, or even discuss it, and consequently, it will never be condemned.

And despite the catastrophe of “those whom you right hand possess” “**Mulk Al Yameen**” with its immoral implications, we see that the Quran persists in mentioning this abomination 13 times in it: (Surah The Women, 4, Al-Nisa’, Verse 3, 24, 25, 36. Surah The Light, 24, Verses 31,33,58. Surah Al Rum, 30, Verse 28. Surah The Bees, 16, Al Nahl, Verse 71.

Surah The Believers, 23, Verse 6. Surah The Coalition, 33, Verse 50, 52. Surah The Ascending Stairways, 70, Al Ma’arij, Verse 30)

We will cite some of these Surahs:

“O Prophet! We have made lawful to you, your wives to whom you have paid their dowers; **and those whom your right hand possesses out of the prisoners of war whom Allah has assigned to you.**” (Surah The Coalition, 33, Al-Ahzab, Verse 50)

By this Surah, Muhammad attributed to Allah Himself this heavenly “gift” of captive women and girls, as war and sex slaves.

The prophet of Islam himself possessed “**Malikaat Al Yameen**”. Thus, sexual relations were permitted to him with those he took from the spoils of war.

Note, that the Muslim wife has no say in this Quranic matter. The Muslim husband owns the female slaves, and does not have to consult his wives about any sexual relations with them.

Just as it is permissible for the Muslim man to sell them, exchange them, and dispose of them as he wishes, just as a master does with his slaves, without any blame or pangs of conscience, in accordance with the following verse:

“And those who guard their private parts (their chastity), except in the case of their wives **or whom their right hands possess, for these surely are not to be blamed.**”

(Surah The Ascending Stairway, 70, Al-Maarij, Verse 29-30)

We wonder, is this teaching specific to “those whom you right hand possess” not a legislation for fornication and a permissibility for rape?

“He who has ears to hear, let him hear” (Matthew 11:15)

The creed, especially the religious one, is among the things that guide human behavior, which in turn creates the lived reality. So, what life reality are you Muslims, presenting to non-Muslims to respect your religion or believe in it?

And what kind of schizophrenia are you living, when you believe that enslaving women and raping them is permissible in Islam, while shaking hands with women is forbidden because your prophet considered touching a woman’s hand to be sexually arousing!

I wish, O Muslim, that you would place yourself, even for a single moment in the place of a non-Muslim upon whom your tyrannical and oppressive Quran imposes its rulings; were you to do so, you would become convinced of the invalidity of your religion, your Quran, and your base Islamic Sharia Law.

Would you accept the invasion of your land by a foreign army in the name of religion, which would kill you in the safety of your home, enslave your children, and rape your wife, reducing her to a concubine in his possession?

He would compel her to serve him, sell her, lease her, or exchange her, or even put her to death, simply and solely, because his deity permits him to do so on the grounds that you do not adhere to his faith?

Indeed, the Quran has corrupted human nature, and the Muslim individual, it distorted human values, and overturned ethical standards upside down.

Consequently, evil has come to be regarded as good for the Muslim.

The enslavement of people has been legitimized and considered as a right.

and the killing of the innocents has been framed as a triumph and a virtue.

In this manner, Muslims have committed the irremissible and unforgivable transgression:

The sin against the Holy Spirit.

The prophet Isaiah was correct in his pronouncement: “Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter” (Isaiah 5:20)

None of these teachings ought to come as a surprise, for what follows is even greater in magnitude more detestable, and far more abhorrent to human-beings:

The Quran explicitly authorizes “Child Marriage” or to be more exact, the "rape" or the “sexual violation” of underage girls, of young prepubescent girls through marriage, consummation and divorce prior to reaching the age of menstruation, or puberty, and the proof is:

“O prophet! When you divorce women, divorce them for their prescribed time... And as for those of your women who have despaired of menstruation. their prescribed time shall be three months, **and of those too who have not had their courses. (وَاللَّائِي لَمْ يَحْضُنَّ)**

(Other translations: **“The same shall apply to those who have not yet menstruated.”**)

(Surah The Divorce/ “The Repudiation”, Al-Talaq 65, Verse 4)

That is, the senior woman who have entered the age of menopause, and they have surpassed the age of menstruation, their divorce is finalized upon the completion of their ‘Iddah’ and the ‘Iddah’ is the period specified as three months.

As for the minor underage girls who have not yet reached the age of menstruation due to their young age, their ‘Iddah’ is also three months, exactly like the women who have entered the age of menopause.

Explicit pedophilia in the Quran itself.

How can you O Muslim brothers and sisters believe, that a verse like this is divine, and from God?
How can you be satisfied with a deity, and a prophet like Muhammad who himself committed this crime when he married “Aisha” at the age of six, and consummated the marriage when she was nine years, while he had already passed the age of fifty?

How can you believe in a book that violates the most sacred and purest thing in existence:
the innocence of childhood?

Do you not see in this verse, and in these religious edicts a heinous sexual assault against children and a violation of children’s right?

Is this not a disgrace, a shame, and a reproach upon you?

Can it be that humanity has come to recognize the abomination of marriage to minors, and has therefore prohibited it in its laws, while Islam in its Quran, failed to recognize it, and instead permitted it?

Alas for a nation that carves cruelty into law, that crowns violence against its daughters, and calls the desecration, rape, and sexual abuse of its young prepubescent girls a mandate.

- **The Quran humiliates women with the unilateral repudiation of women by husbands:**
“There is no blame on you if you divorce (repudiate) women,”
(Surah The Cow, 2, Al-Baqara, Verse 236)

- **The Quran humiliates women by “Hukm Attahleel Fil Zawaj”: حُكْمُ التَّحْلِيلِ فِي الزَّوْاجِ**
Or the ordinance of rendering a marriage legitimate.

This is the disposition concerning the marriage of an irrevocably repudiated wife:

The Quran states:

“If a man (husband) divorces his wife (irrevocably), he shall not remarry her until she has wedded another man and been divorced by him... these are the limits of Allah which he makes clear for a people who know” (Surah The Cow, 2 , Al-Baqara, Verse 230)

So, if a man has repudiated his wife three times successively, he cannot remarry her unless she marries another man known as “borrowed he-goat” (full of virility).

Then this new husband has to divorce her, in order for her to return to her first husband!

This measure is meant to punish the former husband who did not think maturely enough before repudiating his wife solemnly three successive times!

- **The Quran Humiliates Women in Inheritance:**

Women do not inherit equally, such as men. A male inherits twice as much as a female because: “Allah has thus enjoined you (directs you) concerning your Children's (Inheritance): **to the male, a portion equal to that of two females.**” (Surah The Women, 4, Al-Nisa’, Verse 11)

- **The Quran Humiliates Women in Their testimonies in Courts:**

The testimony of two women equals that of one man, even if he were ignorant: “**Ask two of your men to witness; if not two men, then a man and two women,**” (Surah The Cow, 2, Al-Baqara, Verse 282)

- **The Quran Humiliates Women in Their Human Dignities:**

The Quran considers women mere toys for sexual pleasure, as the man, husband, or the one-time intercourse partner, has only to pay her either the dowry, or money for intercourse, just like a prostitute.

The textual basis permitting “**The Temporary Marriage for Pleasure**” “زواج المتعة”

(Zawaj Al Muta’a) Muslim men are found in the Quran:

(Surah The Women, 4, Al-Nisa, Verse 24).

Or as critics call it, “The prostitution Verse”, as it legitimizes adultery, prostitution, and the trafficking of women's bodies:

“**As to those (women) with whom you had pleasure (literally, fun with them.)** مَا تَمَتَّعْتُمْ بِهِنَّ

Give them their dowers, according to what is reasonable. /Give them their due compensation as an obligation. There is no blame upon you for what you agree upon...”

(Surah The Women, 4, Al-Nisa, Verse 24)

"Mut'ah marriage" is a temporary marriage. A contract between a Muslim man, and a Muslim woman, defining a specific period of time that ends without the need for divorce.

It also specifies the "dowry" or "mahr," i.e., the agreed-upon sum.

Spouses in a mut'ah marriage do not inherit from each other, and the husband is not obligated to provide alimony for his wife when the contract ends.

This privilege is reserved for Muslim men only, and not for women, as Islam is accustomed to in its dealings with women.

Its purpose is to satisfy man's sexual needs when he is single, or married, but away from his wife or wives.

Is there a harsher humiliation inflicted on women more than this?

Yes, unfortunately, there is. Here is **the Quran likening women to feces!**

It requires a Muslim to perform ablution (cleansing of hands and feet) if his body ever touches hers:

“And if you are sick, or on travel, **or one of you come from the privy, or you have touched the women (you have been touched by women, or had intercourse with them)** and You cannot find any water, (then) take some clean sand (dirt) and rub/wipe your faces and hands with it, for surely Allah is ever pardoning forgiving,” (The Women, AL Nisa,4, Verse 43)

No comments.

In the tradition of the Quran, the man is more important than the woman, and is viewed as better, because he is the one who works and spends the money on the family; he is the master of the woman, whether as a father or a husband or a brother who prohibits and guides.

Woe to her if she does not obey, for **he will punish her by not having sex with her** (between husband and wife) as if she were an erotic machine without feeling.

And if she continued in her stubbornness and non-obedience, **the Quran orders that she be beaten like an animal so that she would walk in the direction her owner wants.**

If these inhumane punishments were done, and she returns to her right senses, and obeys her man, then, her master would stop the punishment of the God of the Quran against her.

“For Allah is Great and revered.”!

Let's read together this humiliating Surah of the Quran:

“Men have authority over women (maintainers and protectors of women), because Allah has made the one superior to the other, and because they spend from their wealth to support them. Therefore, the good (righteous) women are devoutly obedient, and they guard their unseen parts (private parts) in (the husband's) absence what Allah would have them guard.

As for those (women) from whom you fear disobedience, (ill-conduct), admonish them (first), (Next), and **forsake them in beds**, (refuse to share their beds,) (And last) **Beat them;** then if they obey you, take no further action against them. Surely God is high supreme.”

(Surah The Women, 4, Al-Nisa, Verse 34)

So, when a man fears a woman's "disobedience," the Quran commands him to assault her.

This should rightfully be called **"The Divine Domestic Violence"** because it legislates the humiliation of women, and justifies their degradation, and their physical abuse.

When Satan commands in the name of God, and through a supposed heavenly text, that a man strike his wife when she does not obey him, this is considered a moral failing and not a discipline.

It is intimidation, and a declaration of war against human dignity.

For **whoever strikes and batters, instills terror and does not reform.**

This method is not fit not even for animals.

And we say to those who believe in this verse, and practice it as a religious duty:

He who does so, has lost his humanity, before he lost his mind!

Because it grants the aggressor religious immunity that is unacceptable, and cloaks injustice with the garment of sanctity.

Islam has destroyed the most sublime value in existence: 'the human family':

Through divorce, it dismantled its sacred unity, and through polygamy it corrupted it with hatred among co-wives, and through the enslavement of women to men, it deprived Muslim societies of women's capabilities, creativity and achievements.

Thus, the Islamic society has become a deficient, mutilated, and a crippled community that breathes with only one lung.

How poor is woman in Islam. She is humiliated, subjugated, and enslaved by it.

Yet, despite this poor condition she is in, we see her repeating out of ignorance:

"Praise be to "Allah" for the blessing of Islam"!!!

I do not know in truth what blessing in the Quran Muslims praise their God for?

Is marriage to a child a blessing? Is sexually 'thighing' (mufakhazat Al Radi'a) a suckling baby a blessing? Is beating women a blessing? Is the ruling "Hukm Attahleel Fil Zawaj": حُكْمُ التَّحْلِيلِ فِي الزَّوْاجِ or the ordinance of rendering a marriage legitimate a blessing? Is owning female captives a blessing? Is raping "Malikat Al Yameen" (war captives) in the name of religious military conquest a blessing? Is considering menstruation to be filth, unclean and 'harm' a blessing?

Is the injustice of inheritance against women a blessing? Is likening her to excrement a blessing?

Is the testimony of two women equals that of one man in courts of law a blessing? Is killing disbelievers ‘Al Kuffar’ a blessing?

Is dehumanizing them and likening them to animals a blessing? Is killing the apostate a blessing?

Is imposing the “Jizya” on the “people of the book” the Christians and the Jews while in the state of subjugation and humiliation a blessing?

Where is “the blessing of Islam”? what is it? Is there anyone to answer?

And with utter ignorance and audacity, O Muslim, your goal in life is to spread the Islamic religion throughout the world by the sword if you can, or through cunningness by taking advantage of the democratic, and free political regimes in the west.

Do you really think we want to live by the monstrous and barbaric ethical standards of Islam?

Have you gone mad?

You speak to us about ethics while you marry a minor, and rape a female war captive, and commit fornication with four wives through marriage, and you enjoy prostitution or temporary marriage by compensating a woman of your choice, and lastly you will spend eternity in your “Janna” “occupied” with deflowering the virgins of paradise?

You speak to us about ethics while you as a Muslim, liken your mother, your sister, your wife, and your daughter to animals because if you see them, they interrupt your prayers just as “the donkey and the black dog” do?

You speak to us about ethics while you consider women as impure, and your Quran compare them to “feces” (Al Gha’et)? (Surah The Women, 4, Al Nissa’, Verse 43)

Your prophet claims that women constitute the majority of the inhabitants of hell merely because of their sex! And you believe him even though all these beliefs of yours entrench racial and gender-based discrimination against all women of the world.

If you are because of your cowardice, incapable of speaking the truth, then it is befitting for you not to applaud falsehood.

Enough madness. Cease threatening us with your failed religion, boasting it will enter every home in the east and in the west.

Your war is already lost, vanquished by the might of Christian love, and its triumphant resurrection. Amen.

Why am I a Christian

“When the set time had fully come, God sent his Son, born of a woman.” (Galatians 4: 4-5)

“Making her sacred and sanctified for God Incarnate had a human mother but not a human father: ‘The virgin will conceive and give birth to a son, and they will call him Immanuel’ (which means ‘God is with us’).” (Matthew 1:23)

He was purposely born in a family to venerate women, He recognized their inherent dignity, and sanctified the family unit by that same principle:

“But after he had considered this, an angel of the Lord appeared to him in a dream and said, Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.” (Matthew 1: 20-21)

To uphold the sanctity of marriage and to safeguard the dignity of women, the Gospel does not sanction polygamous unions, marriages, or extramarital relations.

Furthermore, it did not permit divorce:

“‘Haven’t you read,’ he replied, ‘that at the beginning the Creator made them male and female,’ and said, ‘For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh’? So, they are no longer two, but one flesh. Therefore, what God has joined together, let no one separate.” (Matthew 19: 4-6)

“He answered, ‘Anyone who divorces his wife and marries another woman commits adultery against her’.” (Mark 10: 11 and Luke 10: 11)

Why did the Lord did Jesus prohibit polygamy?

Because polygamy violates Human Nature.

By nature, a woman is repulsed by sharing her husband's affection with another woman.

Similarly, a man is averse to witnessing his wife in the embrace of another man.

Furthermore, when God created Adam, He created for him only one wife, and not four wives.

It is also pertinent to note, that polygamy in the Old Testament constitutes a human practice, and not a divine commandment.

Why did Jesus prohibit divorce? He prohibited it in order to preserve the sacred unity of the family. The God of the Gospel held such regard for women that he protected them from the lustful gaze of men:

“You have heard that it was said, ‘You shall not commit adultery. But I tell you: anyone who looks at a woman with lust, he already committed adultery with her in his heart.

So, if your right eye causes you to stumble, gouge it out and throw it away...”

(Matthew 5: 27-30)

Christ did not state “if a woman causes you to stumble cover her with the “Al Hijab” as is recommended in Islam: (Surah The Allies, 33, Al Ahzab, Verse 53 and 59)

(Surah The Light, 24, Al Nour, Verse 31)

Rather He stated:

“If your eye causes you to stumble”, for stumbling originates from within the individual, not from external sources, or from the woman's body.

Therefore, the lord called us to undergo a spiritual purification, to refine our thoughts, cleanse our intentions, and excise every unfruitful aspect of ourselves that bears no good fruit.

This is so, that our vision may become sound, free from objectifying others, or reducing the daughters of the Heavenly Father to receptacles for our lustful Indulgence.

“Your eyes are like a lamp for the body when your eyes are sound your whole body is full of light but when your eyes are not sound your whole body will be in darkness” (Luke 11:34)

A man is unable to change everyone or everything around him, but he is capable of changing himself, his conduct, and his actions.

Christianity likewise exhorted both men and women to maintain chastity until marriage.

When merciless men brought before the Lord a woman accused of adultery,

He defended and protected her, and silenced the arrogant men with his divine response:

““Let any one of you who is without sin be the first to throw a stone at her’.” (John 8: 7)

For He is the God of truth, mercy, and forgiveness, and because:

“Love covers a multitude of faults and sins” (1 Peter 4:8)

And it does not expose them, nor does it humiliate or condemn its doer.

And our God is “love” (1 John 4:8 ,16)

“And when the woman died when she was still a little girl, He raised her from dead.”

(Mark 5: 22)

“And when He saw her cry as she grieved her only dead son, He brought him back to life for her.”

(Luke 7: 11-17)

“When the bleeding woman touched Him, He taught us how to stop our own bleeding with the example of her faith.” (Luke 8: 44-48)

“When his male disciples asked Him to dismiss the Canaanite woman, He taught them and us, how to pray in faith in her example.” (Matthew 15: 21-28)

“When the woman poured scented oil on His feet, the Lord taught us the meaning of true love and asked us to remember her act forever.” (Matthew 26: 5-13) (Mark 14: 9) (John 12: 2-8)

Women have accompanied Christ our God since His birth: His mother, the Virgin Mary, did not forsake Him during His three-year ministry, nor during His death or resurrection.

Women were disciples of the Lord Jesus, ministering to Him and ministering to the Gospel:

“After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him, and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out; Joanna the wife of Chuza, the manager of Herod’s household; Susanna; and many others. These women were helping to support them out of their own means.”

(Luke 8: 1-3)

“Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Cleopas, and Mary Magdalene.” (John 19: 25)

“Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome.” (Mark 15: 40)

“The first witness, messenger and preacher of the resurrection of the Lord God is a woman, Mary Magdalene.” She is called by the church “The Apostle of the Apostles” (John 20: 11-18)

And on the cross, Christ appointed His mother to be the mother of all humanity:

“When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, ‘Woman, here is your son’.” (John 19: 26)

In Christianity the testimony of women in judicial proceedings is regarded as equivalent to that of men.

Women likewise, possess equal rights of inheritance with men, and they receive no “Dowry”/ “bride price” or “Al Mahr” upon marriage, for they are not commodified, but are regarded as possessing intrinsic and infinite worth.

The Lord commanded the Christian husband to love his wife as a Christ loved the church, that is to the point of self-sacrificial death.

And further, commanded that he neither “strike” her, torment her, nor humiliate her, or repudiate her:

“Husbands, love your wives, just as Christ loved the church and gave himself up for her.” (Ephesians 5: 25)

The rights of women are fully established within Christianity.

Her dignity is sacred, and her freedom is inviolable, for she is the daughter of God the Father, the mother of the son through the Virgin Mary, and the bride of the Holy Spirit.

Amen.

Chapter Seven

The Paradise of the God of the Quran

The paradise of the God of Islam. In Arabic “Al Janna” is presented as a materially oriented, sensual, sexual, and aphrodisiac paradise, with a male-centric orientation.

It is depicted as having been conceived for the Arab Bedouin male, in order to gratify his lust on all levels:

“For a Garden whose width is that (of the whole) of the heavens and of the earth.”

(Surah The Family of Imran, 3, Aal-e-Imran, Verse 133)

“Gardens beneath which rivers flow.” (Surah Abraham, Ibrahim, 14, Verse 23)

“(Here is) a Parable of the Garden which the righteous are promised: **in it are rivers of water incorruptible; rivers of milk of which the taste never changes; rivers of wine, a joy to those who drink; and rivers of honey pure and clear. In it there are for them all kinds of fruits.**”

(Surah Muhammad, 47, Muhammad, Verse 15)

In paradise, the faithful, especially men, will enjoy eating a variety of fruits such as grapes, peaches, dates, bananas, and pomegranates. They lie on elevated thrones, and arranged sofas, wearing soft silky green colored robes, decorated with bracelets of gold, pearls, and silver.

“Round about them will serve, (devoted) to them, ever young male servants (handsome) as Pearls well-guarded.” (Surah Mount Sinai, 52, At-Tur, Verse 24)

“And there shall wait on them young boys of their own, as fair as virgin pearls”

(Surah The Mountain, 52, Al Tur, Verse 24)

The inhabitants of paradise are served wine that does not intoxicate, and they consume various types of fowl.

Following eating and drinking, comes the hour awaited by every male Muslim inhabitant of paradise: The Hour of sexual intercourse with the ‘**Hur al-Ayn**’: that is “**The Houris**”, those of

brilliant whiteness of body, they are the ones whose eyes are wide, with striking whiteness, and deep blackness of the pupils.

They are described as a beautiful and unique, created specifically for the gratification of the male Muslim.

As one astute scholar called them, ‘The Heavenly Consorts of Al-Janna’ since they were created solely for this purpose.

The Quran describes their physical attributes without reservation, including reference to their breasts, legs, and the softness of their skin etc.

The Quran contains numerous physiological and aphrodisiac descriptions of these paradisaical women characterized as very attractive, of the same age, with well-rounded breasts.

The hadith literature contains even more explicit erotic details.

The faithful particularly males, are depicted as willing to sacrifice their souls, and wealth, for a sensual paradise replete with lust, and exquisite food.

Furthermore, it is stated that they will be granted the beatific vision of “Allah” in the hereafter, with that aphrodisiac milieu marked by orgies and the fulfilment of sexual fantasies.

The Maidens are **virgins (Abkar)** who are said to remain virgins after each encounter with the Muslim man in Paradise.

They are affectionate and **loving (Uruban)**, possessing **well-rounded breasts (Kawa’ib)** and being of equal age (**Atrab**): “**Companions of equal age**”.

Their age is said not to exceed 33 years.

Thus, there is apparently no cause for men to experience jealousy, or to compete for a younger and more beautiful “Houri”

these (Houris) are presented as exclusive rights, and privileges, accorded to males in paradise.

Muslim women by contrast, are depicted as having no comparable share with the God of the Quran, neither in this world, nor in the hereafter.

However, “Allah” in Paradise is said to prevent women from experiencing jealousy upon witnessing their husbands engaging in continuous intercourse with the “Nymphs of paradise” (Houris).

Muhammad offered the Muslim men all that he desires in order to secure their allegiance and their willingness to fight for His God:

“Until killing and getting killed” (Surah Repentance, 9, At-Tawbah, Verse 111) ...

The God of Islam is described as granting the Muslim man rivers of water, milk, and honey.

Furthermore, the Arab man of the desert is depicted as desiring gold, pearl, silver, and soft silking garments, in addition to the splendor and shade of paradise, as a contrast to the intense heat of the Desert:

“Therein you shall have all that your souls shall desire; therein you shall have all that you ask for!” (Surah Explained in detail, 41, Fussilat, Verse 31)

“And those who believe and do good deeds (deeds of righteousness,) We will make them enter gardens, beneath which rivers flow to abide in them forever. **They shall they shall have therein pure mates (pure companions)** We shall make them enter (enjoy) a dense shade (cool and ever deepening).” (Surah Women, 4, An-Nisa, Verse 57)

“Reclining therein (in the Garden of paradise) on raised couches, there they will see neither the sun's (excessive heat) nor (the moon's) excessive cold.”

(Surah The man, 76, Al Insan, Verse 13)

“As to those who believe and do good... (works of righteousness,) for them will be Gardens of Eternity (perpetuity); beneath which rivers flow; they will be adorned therein with bracelets of gold, and they will wear green garments of fine silk and heavy brocade: They will recline therein on raised couches. How good the recompense! And goodly the resting place!”

(The Cave, 18 Al-Kahf, Verses 30-31, and The Pilgrimage, Al Hajj, Verses 23-24, and Yaseen, Yasin, Verses 55-58)

“The foremost. those who are the nearest to Allah, (They will be) In Gardens of Bliss...they shall recline on jeweled couches face to face (facing each other)

“And there shall wait on them immortal youths (perpetual youths Never altering in age).

“With bowls and ewers and a cup of purest wine.

They shall not be affected with headache thereby, nor will they suffer intoxication.

“And fruits that they choose, and flesh of fowl that they desire.

And theirs shall be the dark-eyed Houris.

Lustrous eyes, like hidden pearls (Like unto Pearls well-guarded)

“A Reward for what they did. (for the deeds of their past life)

“There they shall hear no vain speech nor sinful talk

“But only the greeting, “Peace! Peace.”

“And the Companions of the Right Hand, how happy are those on the right hand.

“(They will be) amid thornless Lotte-trees.

“Among clustered banana trees (Talh)

“And extensive shade. “And water gushing. (Flowing constantly)

“And fruit in abundance. Neither intercepted nor forbidden. (Whose season is not limited, nor (supply) forbidden)

“And exalted couches.

“We have created the Houries (their Companions) of special creation. (a new creation) “And made them virgin – pure (and undefiled) Loving (by nature) “Equal in age,”

(Surah The Event/ The Inevitable, 56, Al-Waqia Verses 11-38, and

Those Who Set the Ranks, 37 As-Saaffat, Verses 40-52, and Qaf, 8 Qaf Verses 51-52)

“Verily for the Righteous there will be triumph (a fulfilment of the heart’s desires.)

“Theirs shall be gardens enclosed, and vineyards.

“And **high-bosomed maidens (voluptuous women, Houris) of equal age”**

“And an overflowing cup (full to the brim).” (Surah The Tidings, 78, Al-Naba, Verses 31-34)t

The Quran shamelessly declares: **“On that day the heirs of paradise will be busy with their joys/they will be occupied in an occupation quite happy”**

(Surah Yass/Ya Seen 36, Verse 55)

And guess my dear readers what is this so called “happy occupation” in paradise?

It is nothing but “Deflowering of the virgins!”

Yes, according to many classical Islamic scholars, Muslim men in “Al Janna” will be occupied for all eternity with sexual relations with virgins!

Thus, a state of perpetual gratification awaits Muslim men in Paradise.

What a magnificent eternity the Muslim men will live on the day of Resurrection! Imagine!

They will spend the endless eternity in eating, drinking, and engaging in sexual intercourse with the “houris”!

Thus, **Paradise in Islam is an eternal resort for Instincts, wherein the Muslim is transformed into an immortal sexual machine!**

No contemplation, no prayer, no Ascent towards the absolute, but rather an eternal feast with neither hunger, nor thirst, but rather an endless indulgence in eating, drinking, and sex.

We may pose the following question to Muslim men: What term would you apply to a person who, in order to attract you as a client, presents the following offer:

“I have for you beautiful Virgin women, with youthful, firm, and fully breasts.

They are devoted to men, and their sole purpose is to satisfy your pleasures and desires in every manner, whenever you wish.”

How would you describe such a person? What would you call him?

I will leave the answer to you.

Furthermore, what is the purpose of this explicit sensory description directed towards men?

Nevertheless, you seek to persuade us of the validity of Islam?!

“If only you would reason” O Muslim brothers and sisters, “if only you would reason”

Why am I a Christian

The God of the Gospel does not possess a sensual “Janna”.

Rather, he possesses a Heavenly Kingdom that is spiritual in nature.

The kingdom contains neither food, nor drink, nor rivers of milk and honey, no silver or pearls, no fruits or fowl, and most definitely, no sexual relations with ‘**Hur al-Ayn**’.

The Kingdom of Heaven comprises God, his Angels, and the Saints, whose presence is itself sufficient.

How can one conceive of a material Kingdom in heaven, or of any being, or thing other than God in his holiness?

“For the kingdom of God is not a matter of eating nor of drinking, but of righteousness, peace and joy in the Holy Spirit” (Roman 14:17).

Nor is it a matter of engaging in endless sexual intercourse with the “Houris” “while gazing upon the Lord” (Surah The Resurrection, 75, Al Qiyamah, Verses 22- 23).

Sexual relations were instituted for procreation, and for the expression of mutual conjugal love for the continuation of Mankind on Earth. There is no necessity for them in heaven.

Once a human being is deceased, how can he engage in sexual relations without a physical body in a spiritual Kingdom?

It is established that spirits do not engage in sexual relations.

Thus, if you, Muslim brother, are awaiting the day of resurrection for your living, material, earthly, body to be resurrected, in order that you may engage in sexual intercourse with your “Houries” in the heart of the world of spirit in heaven; then you are deluded.

There is no “Jannah” in the hereafter, but rather “the Kingdom of Heaven”

The kingdom of God awaits those who are saved by Christ the Lord:

“I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.” (1 Corinthians 15:50)

“That same day, the Sadducees, who say there is no resurrection, came to him with a question. “Teacher,” they said, “Moses told us that if a man dies without having children, his brother must marry the widow and raise up offspring for him. Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother. The same

thing happened to the second and third brother, right on down to the seventh. Finally, the woman died. Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?”

Jesus replied, “**You are in error** (Please, listen carefully to our lord’s teaching. **You are in error**) **Because you do not know the Scriptures or the power of God.** At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.”

(Matthew 22:23-30)

Yes. For God is sufficient.

Amen.

Chapter eight

The God of the Quran and his Schizophrenic Personality due to Abrogation and Contradictions

“Do they not consider the Quran? Had it been from other than Allah, they would surely have found in it much discrepancy.” (The Women, 4, Al-Nisa’, Verse 82)

That is to say, do they not contemplate the Quran and admire its presumed cohesion and coherence? If God were not its author, one would find contradictions within it.

In fact, had the Quran not explicitly stipulated that which is known as abrogation -that is the replacement of one verse with another verse and the invalidation of the ruling over the superseded verse- we might have accepted the Muslim assertion that the Quran is devoid of contradictions, and that Islam is a religion of Peace.

However, the scholars of Islam unanimously affirmed, that “Abrogation” is a tenet of faith in the Quran about which there is no doubt.

It is established that the Quran consists of 114 surahs, 71 of which contain instances of abrogation, while only 43 surahs were exempt from this theological disruption.

More than two-thirds of the surahs of the Quran are affected by abrogation.

Tragically this has had an effect and has morally distorted the Muslims.

Let us now examine the validity of (Surah 4, Verse 82) is it truly the case that God is the author of the Quran? And that it contains no contradictions?

What is your view regarding the following contradictory verses:

“Say: We believe in God and that which has been revealed to us; in what was revealed to Abraham, Ishmael, Isaac, Jacob, and the tribes; to Moses and Jesus and the other prophets by their Lord. We make no distinction among any of them, and to Him we submit”

(Surah The Cow, 2, Al Bakara, Verse 136)

This verse is contradicted by:

“Of these prophets We (God/Allah) have exalted some above others. To some God spoke directly; others He raised to lofty status” (Surah The Cow, 2, Al Bakara, Verse 253)

“This is a clear Arabic tongue. (Meaning: The language of the Quran).”

(Surah The Bee, 16, Al-Nahl, Verse 103)

This verse is contradicted by:

“But none knows its interpretation (its hidden meanings) except Allah”

(Surah The family of Imran, 3, Aal-e-Imran, Verse 7)

“Say: Nay, Allah never commands lewdness (indecentcy, what is shameful).”

(Surah The Heights, 7, Al-Araf, Verse 28)

This verse is contradicted by:

“And when we wish (decide) to destroy a town, we send a definite order (commandments) to its people who lead easy lives (who live comfortably) so they debauch in it (they transgress;) thus the word is proved true against them. So, we destroy them utterly.”

(Surah The Night Journey, 17, Al-Isra, Verse 16)

“Whatever good befalls you, it is from God, and whatever ill/evil befalls you is from yourself.”

(Surah The Women, 4, An-Nisa, Verse 79)

This verse is contradicted by:

“Say, ‘Nothing will happen to us except what God has decreed for us.’”

(Surah Al-Tawbah, 9, The Repentance, Verse 51)

“But if they (the enemy) incline towards peace, then do incline to peace”
(Surah Spoils of War, 8, Al-Anfal, Verse 61)

This verse is contradicted by:

“Be not weary and faint-hearted, crying for peace, when you have the upper hand, Allah is with you.” (Surah Muhammad, 47, Muhammad Verse 35)

“There is no change in the words of Allah. /The words of God shall never change”
(Surah Yunus, 10, Yunus, Verse 65)

This verse is contradicted by:

"And when We (Allah) change one verse for another"
(Surah The Bees, 16, Al-Nahl, Verse 101)

“There is no compulsion in religion.” (Surah The Cow, 2, Al-Baqara, Verse 256)

“You shall have your religion, and I shall have mine (the religion of Islam).”
(Surah The Disbelievers, 109, Al-Kafiroon, Verse 6)

“And say: The truth is from your Lord; Let him who please believe, and let him who will, reject (it).” (Surah The Cave, 18, Al-Kahf, Verse 29)

“Surely you cannot guide whom you loved. But Allah guides whom he pleases.”
(Surah The Story/The narrative, 28, Al-Qasas, Verse 56)

“It is not required of you (O Messenger), to set them on the right path.”
(Surah The Cow, 2, Al-Baqara, Verse 272)

“If Allah so willed, He could make you all one people.” (The Bees, 16 Al-Nahl, Verse 93)

“Had your Lord pleased, all the people of the earth would have believed in him, one and all, would you then force people to have faith? None can have faith except by God’s permission; and He casts uncleanness on those who do not understand”
(Surah Yunus/Jonah, 10, Yunus Verse 99-100)

All of the aforementioned verses have been completely abrogated, annulled, and rescinded by **“The Surah Of the sword”** (The Repentance, 9, At Tawbah, Verse 5) the text is as follows:

“But when the sacred (forbidden) months have passed, then KILL the polytheists (Unbelievers) wherever you find them, and seize them, (take them captive) and besiege them, and lie in wait for them in every ambush. If they repent, and keep up regular prayers and pay the poor rate (practice regular charity “Al Zakat” in Arabic), then leave their way free. Surely Allah is forgiving, Merciful”

(Surah The Repentance, 9, Al-Tawbah, Verse 5)

And by (Surah The Repentance, 9, At-Taubah, Verse 29.) This is the text:

“Fight (until killing “qaatilu” in Arabic) those who do not believe in Allah nor in the Last Day, nor forbid that which Allah and his messenger (Muhammad) have forbidden, nor follow the religion of Truth (which is Islam) among those who have been given the book (meaning Jews and Christians who received the scriptures) Until they pay Al Jizya (Tribute, tax) in acknowledgement of superiority and they are in a state of humiliation.”

Let us also examine several Quranic verses that address the treatment of the “people of the Book”, in order to determine whether this treatment remained consistent with that prescribed in the Quran, or whether the Prophet of the Quran altered his conduct when his economic and military circumstances changed, and became stronger:

“Those who believe (in the Quran, meaning Muslims), and those who are Jews, and the Nazarenes (Christians) and the Sabeans (people who believe in John the Baptist), whoever believes in Allah and in the Last Day, and work righteousness, shall have their reward with their Lord; and there is no fear for them, nor shall they grieve.”

(Surah The Cow, 2, Al-Baqara, Verse 62)

The Quran here combines the monotheists in a single row: those who believe (i.e., the Muslims) and the Jews, and the Christians, and the Sabeans all believe in the same God and therefore have the same reward with their Lord; So, there is no fear for them, nor do they grieve.

This same verse is repeated in (Surah The Table Spread, 5 Al-Maeda, Verse 69.)

The Quran confirms in the same Surah:

“And you will certainly find the nearest in friendship to those who believe (The Muslims) those who say, “We are Nazarenes Nassara نصارى Christians) this is because there are priests and monks among them, (these are men devoted to learning and men who have renounced the world,) and because they do not behave proudly (they are not arrogant).”

(Surah The Table Spread, 5, Al-Maeda, Verse 82)

“They are not all alike of the People of the Book, there is an upright party who recite the Verses of Allah all night long, and they worship him (kneeling down). They believe in Allah and the Last Day; they enjoin what is right, and forbid what is wrong; and they hasten (in emulation) in (all) good works: They are in the ranks of the righteous.”

(Surah The Family of Imran, 3, Aal-e-Imran, Verses 113-114)

The Quran continues:

“And argue not (dispute you not) with the People of the Book, except by what is best.”

(Surah The Spider, 29, Al-Ankaboot, Verse 46)

“Behold! Allah said: “O Jesus! I will... **clear you (of the falsehoods) of those who blaspheme; I will make those who follow you superior to those who reject faith, to the Day of Resurrection.**” (Surah The Family of Imran, 3, Aal-e-Imran, Verse 55)

In this verse, the Quran absolves Christians of the charge of “Al Kufr”, and clearly exonerates them from disbelief.

Suddenly, we are subsequently confronted with verses in the Quran that directly contradict the aforementioned verses. These include verses that pronounce against Christians and Jews designated them as “unbelievers and blasphemers” كُفَّار.

They further mandate their killing and the waging of war against them on the grounds of “Al-Shirk”. That is the association of partners with God:

“They do blaspheme who say: God is the Messiah the son of Mary.”

(Surah The Table Spread, 5, Al-Maeda, Verse 72)

“They do blaspheme who say: God is one of three in a Trinity.”

(Surah The Table Spread, 5, Al-Maeda, Verse 73)

“Kill the Polytheists (who worship more than one God. Idolaters) wherever you find them.”

(Surah The Repentance, 9, At-Taubah, Verse 5)

“Fight (until killing “qaatilu” in Arabic) those who do not believe in Allah nor in the Last Day, nor forbid that which Allah and his messenger (Muhammad) have forbidden, nor follow the religion of Truth (which is Islam) among those who have been given the book (meaning Jews and Christians who received the scriptures) Until they pay Al Jizya (Tribute, tax) in acknowledgement of superiority and they are in a state of humiliation.” (Surah The Repentance, 9, At-Taubah, Verse 29)

“Verily, those who disbelieve (In Islam) from among the people of the book (Jews and Christians) and the polytheists will abide in the fire of hell. They are the worst of creatures”

(Surah The Clear Evidence, 98, Al-Bayinah, Verse 6)

So, according to the Quran, “the people of the book/scripture” Jews and Christians are the worst of God's creation.!

Is there a more vile insult than this verse, which is demeaning, disparaging, and incites hatred against us?

And despite that, Muslims still boasts to this day that their religion is a religion of peace!

Indeed, **Islam is as arrogant as sin**, for it permits itself to vilify more than two-thirds of humanity, while at the same time demanding that everyone respect the Quran, its God, and its prophet; otherwise, killing, violence, and persecution await them.

And of course, in the Quran, Muslims alone are the greatest and most honorable of God’s creation:

“(As for) Those who believe (Muslims) and do righteous good deeds, they are the best of creatures.” (Surah The Clear Evidence, 98, Al-Bayinah, Verse 7)

Despite the fact that the Quran sanctions deception and lying for Muslims through “Taqiyya”, permits concubinage and rape through “Malikat Al Yameen”, enslavement of the vanquished people, and plundering their wealth, and confiscating their possession through military raids and war spoils, and the Quran sanctions deception and lying for Muslims through “Taqiyya”,

“Let not the believers take for friends or helpers Unbelievers rather than believers. And whoever does this, has no connection with Allah, except by the way of Al Taqiyya (by way of deception and precaution,) that you may Guard yourselves against them (guarding carefully) And Allah cautions you against his retribution; and to Allah is the eventual coming.”

(The family of Imran, 3 Al-e-Imran, Verse 28)

The Islamic scholars and Jurists explain ‘**Taqiyaa**’ as follows:

“(The **Taqiyaa**) is a pious fear so that you support them (non-Muslims) with your mouths, but not your hearts, and this for the sake of Islam’s pride and glory, and because of you Muslims living in a country where you are not strong; and God warns you that He shall be angry with you if you truly supported them and He shall punish you.”

“Al-Tabari” Whose title was “The Imam of the Quranic exegetes” in the Islamic world; explains this verse by giving his advice to the Muslims who live in the land of infidels:

“But be in their power, and fear them for yourselves, and show them your support with your tongues, and commit to keep for them enmity in your hearts.” (No. 6824)

“Al Bukhari”, whose book “Sahih Al-Bukhari” is considered the most important reference after the Quran; narrated on the topic “Al Taqiyya” No. 6131:

“We grimace in the faces of people while our hearts curse them”

If lying in Islam is recommended, but in Christianity is a sin, do you still wonder where the truth lies? And we further ask: Who is the liar and the father of all lies? (John 8:44)

At any rate, it is well-established in Islam that **later Quranic revelations/verses abrogate earlier ones**. This matter has very significant implications with regard to our social life with Muslims as we shall see.

When you read the Quran, and find a contradiction between two verses, look back to the date of the verse, the most recent verse in the time frame is the valid one.

The later annuls the former in nearly sixty percent of the Quranic texts.

“If we abrogate a verse or cause it to be forgotten, we will replace it by a better one or one similar.

Did you not know that God has power over all things?”

(Surah The Cow, 2, Al-Baqara, Verse 106)

We kindly ask: why would God reveal something, only to later abrogate it, erase from the heart of his messenger, or cause it to be forgotten?

Why would he inspire or suggest it to him in the first place?

And if God intends to abrogate a part of the Quran, why was it revealed at all?

Is it truly the case that when God replaces one Quranic verse with another, he does so with a verse that is better, and more suitable for his servants?

Let us examine some of the abrogated and abrogating verses, in order to assess the validity of this claim:

The abrogated verse:

“To Allah belong the East and the West: Wherever you turn, there is the presence of Allah.” (Surah The Cow, 2, Al-Baqara, Verse 115)

The abrogating verse or new valid verse:

“We shall turn you to a Qiblah (orientation for prayer) that shall please you قِبْلَةً تُرِضَاهَا Turn then your face in the direction of the sacred Mosque. Wherever you are, turn your faces in that direction.” (Surah The Cow, 2, Al-Baqara, Verse 144)

The abrogated verse:

“But forgive and overlook, till Allah accomplish His purpose.”

(The Cow, 2, Al-Baqara, Verse 109)

The Abrogating verse:

“Kill the polytheists (Pagans, idolaters, people of the book Jews and Christians) wherever you find them.” (Surah The Repentance, Al-Tawbah, Verse 5)

Is killing better for believers than pardon and forgiveness, my brothers? What do you think of the following good verses, which were abrogated (annulled, erased, canceled) by Quran, in the same Surah Al-Tawbah 9, The Repentance, Verse 5?

And what is your opinion regarding the following benevolent verses that the Quran itself abrogated in Surah The Repentance, 9, Al Tawba, Verse 5)

“When you see men engaged in vain discourse about Our Surahs, turn away from them”
(Surah The Cattle, 6, Al-Anaam, Verse 68)

“Keep clear of them, but admonish them, and speak to them a word to reach their very souls.”
(Surah The Women, 4 Al-Nisa, Verse 63)

“So, keep clear of them, and put your trust in Allah” (The Women, 4 An-Nisa, Verse 81)

“But if the enemy inclines towards peace, you too also do incline towards peace.”
(Surah The Spoils of War, 8, Al-Anfal, Verse 61)

“Argue with them in ways that are best and most gracious.”
(Surah The Bees, 16, Al-Nahl, Verse 125)

“And bear patiently with what they say, and forsake them with a becoming withdrawal (with dignity).” (Surah The Enshrouded One, 73, Al-Muzammil, Verse 10)

All of these benevolent, kind, and merciful verses were abrogated by (“Surah of Repentance, 9, Al-Tawbah, Verse 5), which is called **“Surat Assayf” (The Verse of The Sword)**.

This Surah alone abrogated 114 verses which are called “Ayat Ahkam” “Verses of Legal Rulings,” Meaning, ethical and behavioral verses that define for the Muslim his way of life in society, and the intellectual methodology that he must adhere to throughout his life.

Thus, “**Surat Assayf**” unfortunately, became the sole verse governing Muslims’ dealings and conduct with non-Muslims.

Moreover, given that it is numbered 112 out of the 114 surahs of the Quran.

It is chronologically binding upon the Muslim to act in accordance with it.

This infamous surah, Surat Al Tawbah/Repentance, is described thus, because **it is the only surah among the 114 surahs of the Quran that does not begin with “Al Basmala”-**

i.e. “in the name of Allah, the Most Gracious, the Most Merciful”.

Do you know why? **Because according to Islamic scholars and jurists, there is no mercy in it!**

It was revealed only a year and a half before the death of the messenger of Islam.

Consequently, it abrogated all the benevolent verses that had been mentioned previously in the Quran. Thus, it became the final and sole constitution for Muslim dealings with non-Muslims.

The question is: How can Muslims accept such a horrible verse, abrogating praiseworthy and peaceful verses?

How could they accept replacing the kind verses in the Quran, with verses of hatred, humiliation, and division?

Mind you that the fate of non-Muslims, according to verse 29 of the same surah; is violent death or humiliation.

In conclusion we say: Based on the aforementioned evidence, we see that (Surah of Women, 4, Al Nisa’, Verse 82) “if it had been from other than Allah...” which Muslims use to defend the authenticity of the Quran; actually, and definitively declares that the Quran is not from God, because it contains much discrepancies and contradictions.

Peace.

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Why am I a Christian

There is no deceit (Taqaay) or falsehood, nor “An-naasikh wal-mansookh” “The abrogating and the abrogated الناسخ والمنسوخ neither “alteration” nor “replacement” with our Lord and our God Jesus Christ who said:

“For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.”

(Matthew 5: 18)

“Heaven and earth will pass away, but my words will never pass away.” (Matthew 24: 35)

“Warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them or if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.”

(Revelation 22: 18-19)

“If we or an angel from Heaven should preach a Gospel other than the one, we preached to you, let them be under God’s curse” (Galatians 1:8)

This is the word of the true God that does not change nor is altered, in accordance with the form of absolute truth and its exemplar.

It is one, universal, and absolute teaching, because:

“Forever, O Lord, your word is eternal; it stands firm in the heavens.” (Psalms 119: 89)

“So, will you not understand?” (The Cow, 2 Al-Baqara, Verse 44)

Chapter Nine

The God of the Quran and his Monumental Historical errors

The Quran is replete with myths, and legends that have no connection with history.

The Quran obligates the believing Muslim to accept the fallacies within it without doubting it, without discussing it, or expressing an opinion concerning it.

All of this is on the pretext that is mentioned in the Quran, and the Quran is always true, “Even if the disbelievers hate it”. (Surah The Repentance, 9, Al Tawba, Verse 32)

We shall mention in brief some of the stories found in (Surat Al-Kahf, 18, The Cave).

And whoever desires more information about this subject, or other subjects mentioned in this booklet, they should refer back to the Quran, and the detailed book of ‘Because we love you’.

The first story: The story of the companions of the cave (Ahl Al Kahf, Verses 9-26):

It is a popular Christian story that circulated in Ephesus in the year 250 AD/CE during the days of King “Decius” who imposed upon his subjects the offering of sacrifices to idols.

seven young Christian men refused his commands, and sought refuge in a cave where they worshiped God alone as the Lord Christ.

and in the cave, God caused the youths to fall into a deep slumber. The slumber continued until the year 408 AD/CE during the days of the young king “Theodosios II” during whose reign the heresy denying the Resurrection of the bodies appeared.

to refute this heresy, God awakened the seven youths, they appeared to all the people, and thus, bore witness to the Resurrection of the bodies.

and so, the entire city came to believe with sound and correct Faith.

the Quran borrowed the story from Christian sources, and considered it to be a historical fact!

The second story: the story of “Al-Khidr”. Verses 60-82:

“Al-Khidr” is a fictitious, non-historical figure invented by the Quran.

it is reported that the prophet “Moses” boasted before the Jews saying:

“I am the most knowledgeable of people”

At that point, God revealed to him that “Al-Khidr” was more knowledgeable than him and greater. So, “Moses” went to him accompanied by his servant “Joshua son of nun” seeking divine knowledge.

“They found one of our servants, on whom we had bestowed mercy from ourselves and whom we had taught knowledge from our own Presence.”

Thus, the teaching of “Al-Khidr” was heavenly; he received it directly from “Allah”.
by teaching “Moses”, he became a teacher of the prophets and messengers with distinction.

Before “Al-Khidr” would teach “Moses” the Divine Knowledge’, he made it a condition that “Moses” should not ask him about anything saying:

“If you follow me, then do not ask me about anything until I myself mention it to you” Verse 70
Confirming the Quranic verse:

“O’ you who believe! Do not ask questions about things which, if made known to you, would only pain you (because you trouble). But if you ask them when the Quran is being revealed, they shall be made plain to you, Allah will forgive you for this; for Allah is forgiving, Most Forbearing. Other men inquired about them before you, only to disbelieve them thereafter.”

(The Table Spread, 5, Al-Maeda, Verse 101-102)

The meaning, is that Muslims should not ask about certain things, for if they are made manifest to them, they would regret knowing them, because they would be distressing to them, and their faith would weaken, and they would become like disbelievers.

Thinking is prohibited in Islam, because it's only the one who thinks, who would disbelieve in Islam.

After “Moses” agreed to “Al-Khidr’s” condition, the divine teacher proceeded to teach him and to instruct humanity in three heavenly lessons that would constitute the foundation for the religious thinking of the Muslim and his spiritual life.

The First Lesson: “Al-Khidr” boarded a ship with “Moses” and made a hole in it.

He damaged it, so that water would enter it. The reason was that the owners of the ship were poor, and behind them was a tyrannical king who would seize every ship that had no defect. So, “Al-Khidr” introduced a defect into the ship so that it would remain in the possession of its poor owners.

The Second Lesson:

“So, they set out, until when they met a boy, he killed him” Verse 74
this was because the boy would abandon the religion of Islam when he grew up, and consequently, would cause humiliation to his parents.

The Third Lesson: “Al-Khidr” entered a village whose people refused to host them. He found in it a wall about to collapse, so, “Al-Khidr” repaired it for free. And when Moses objected to his repairing it without payment; “Al-Khidr” dismissed him from his class! Why? Because he violated the agreement between them, not to ask any questions! “He said this is parting between me and you” Verse 78
But before the separation, “Al-Khidr” informed him, that he had repaired the wall belonging to two orphan boys, to preserve it for them, so that they could use the treasure buried beneath it when they reach the age of maturity.

What then is the opinion of our esteemed readers regarding these three divine heavenly lessons?

The third story: “Dhul-Qarnayn” “Alexander” (The Great) Verses 83-99:

Before the advent of Islam approximately 2500 years, before the birth of Muhammad, and before the historical construction of the “Ka’ba” that Muslims claim that “Alexander” circumambulated/turn around it with Abraham and his son Ishmael; “Dhul-Qarnayn” was a Muslim King from among the Muslim Mujahideen in the cause of “Allah”. He fought the disbelievers and the leaders of disbelief, and spread Islam throughout every region of the Earth by the edge of the sword!

“And they ask you about Dhul-Qarnayn (the two-horned one), say: I will give you an account of him. We made him mighty in the land and gave him means to achieve all things. He journeyed on a certain road until he reached the west and saw the sun setting in a pool of black mud!!!

there he found a certain people who could hardly understand a word.

“O’ Dhul-Qarnayn,” we said: “You must either punish them or show them kindness.”

He replied: The wicked we shall surely punish. Then they shall return to their lord and be sternly punished by him. As for those who have faith (believe) and do good works, we shall bestow on them a rich reward and deal indulgently with them,” (Verses 83-99).

When the Muslim leader decides that the disbelievers should be punished, he then sends them to their Lord to complete their punishment. And “Allah” is most merciful most forgiving!

The Virgin Mary daughter of Joachim? Or Mary the daughter of Imran?

This matter was confused for the Quran, so it imagined that the Virgin Mary the daughter of Joachim, was Mary the daughter of Imran the elder sister of the prophet Moses.

It even revealed a whole ‘Surah’ for her: the chapter of the family of Imran, affirming this historical error.

The textual evidence:

“And **Mary the daughter of 'Imran**, who guarded her chastity; and We breathed into her (her body) of Our spirit; and she testified to the truth of the words of her Lord and of His Revelations, and was one of the devout (servants).” (Banning, 66, Al-Tahrim, Verse 12)

the Virgin is not the daughter of Imran, but rather the daughter of Joachim and Anna.

And she is from the Royal lineage of “David” not from the Levite lineage, for the Quran to name her the daughter of Imran

Thus, the Mary mentioned it in the Quran is the sister of Moses and Aaron from the tribe of Levi, and she is not the Virgin Mary herself who is a from the Royal lineage of “David”.

Moreover, more than 1300 years separate the two women.

Miscellaneous historical errors:

“And we had certainly given Moses nine clear signs” (Surah Al Isra’, 17, Verse 101)

God gave Moses ten signs, or plagues that he sent upon Pharaoh in Egypt

(Exodus chapters 11-12)

So, how could “Allah” forget the 10th plague which was the death of the firstborn in the land of Egypt?

Because the 10th plague is related to “Passover”, and unfortunately, the Quran does not believe in the Lord's Passover and in “the blood of the sacrificed lamb” that was smeared on the doorposts of the houses of the Jews which protected the people from death.

The story of Moses’ life:

This story as mentioned in the Quran

(Surah The Story/The Narrative, 28, Al-Qasas, Verses 23-27)

historically goes back to Jacob the son of Isaac, not to Moses and the Midianite. (Genesis Ch 29)
Jacob is the one who served his uncle “Laban “for seven years so that he would give him “Rachel” as a wife. he is not Moses.

“Dirhams”

“And they sold him for a low price a few Dirhams” (Surah Yusuf, 12, Verse 20)

The word Dirham originates from the Greek language “Drachma” and it is a silver currency whose history dates back to the mid-6th century BC/BCE.

So, how could Joseph have been bought with the currency that did not yet exist, given that Joseph was born in the 17th century BC/BCE.

“Crucifixion”

“As for one of you, he will give drink to his master wine; and as for the other, he will be crucified, and the birds will eat from his head” (Surah Yusuf, 12, Verse 41)

Crucifixion was not known in Egypt during the days of Joseph son of Jacob.

Rather this type of punishment was developed in the land of Persia in the 6th century BC/BCE

So, how could Joseph have prophesized the crucifixion of the baker in the court of Pharaoh?

The Quranic account does not align with established historical chronology.

Chapter 10

The God of the Quran and His astronomical Errors

Moving on from the historical Fabrications of the Quran, we turn to its scientific errors which is darkly contradict everything we know about the science of astronomy.

We will cite certain Quranic verses to prove our claim:

“And we have adorned the lowest heaven with Lamps, and **we have made such Lamps as missiles to pelt the devils** with (projectiles to drive away the demons with!!!), and have prepared for them the Penalty of the Blazing Fire.”

(Surah The Sovereignty, 67, Al-Mulk, Verse 5)

Stars, and meteors, have been transformed into a lethal weapon, into missiles in the hands of the God of Islam, to Stone the Devil!

And indeed, we must ask: what is the size of the devil or the “Gene” to be struck by a star like a rock?!

“And we have made towers in the heavens, (strongholds in the sky and decked it with constellations) and made them lovely to behold. And we have guarded them from every accursed devil, but **he who steals a hearing (of the demons) is pursued by fiery comets.**”

(Surah The Rock/Stoneland, 15, Al-Hijr, Verses 16-18)

“And we (the Jinn) sought to reach heaven, but we found it filled with strong guards and fiery comets. And we used, indeed, to sit in some of the sitting places (hidden stations) therein to steal a hearing; but **he who tries to listen now; finds comets lying in wait for him** (he will find a flaming fire watching him in ambush).” (Surah The Jinn, 72, Al-Jinn, Verses 8-9)

So, the demons and the “Jinn” had the habit of prying into the secrets of heaven, but now if they tried to touch the sky or approach it, they would find it full of stern wardens and angels, and “Allah” would quickly burn the “jinn” with the stars and meteors as soon as they drew near, or they would be forced to flee.

It is forbidden to ‘listen’ to the sky of the God of Islam!

“**The sun runs** (moves on) to its resting place. That is the ordinance of the Mighty, the Knowing.”
(Surah Yas, 36, Yas, Verse 38)

Does the sun run? the sun is fixed and does not move. So, how does it rush to reach the throne of God where it sets and rests.

The fallacies of the God of the Quran did not stop at this point, rather he continues by saying:

“He (**Dhul-Qarnayn**) journeyed on a certain road until he reached the **west and saw the sun setting in a pool of a black mud**” (Surah The Cave, 18, Al Kahf, Verse 86).

Seriously?!

does not the God of the Quran know that the heat of the sun is far greater than the heat of the Earth? For if the sun were to approach it, the entire earth would burn and evaporate.

Then how is it possible for the sun, which is more than a million times larger than the earth, to set in a warm, black, muddy spring on Earth?

We truly wonder, **how can you my dear Muslim brothers and sisters, allow the one who does not know where the sun goes after sunset, to inform you where your soul goes after you die?**

Chapter 11

The God of the Quran and his Geological Errors

It is evident that the God of the Quran is ignorant of what He created!

He regards the earth as flat, and as resting on mountains that serve as pillars, to keep it in place such that it does not sway or move.

And we all know, that this unscientific view was prevalent in the civilizations of ancient peoples, but modern science neither believes that, nor affirms it.

“He created the heavens without any pillars that you see; (without visible pillars) And set firm mountains on the earth, lest it should shake with you.” (Surah Luqman, 31, Verse 10)

“And He has set up on the earth mountains standing firm, lest it should shake with you; and rivers and roads; that you may guide yourselves.” (Surah The Bees, 16, Al-Nahl, Verse 15)

“Have we not placed high mountains upon it?” (The Earth)
(Surah The Emissaries, 77, Al-Mursalat, Verse 27)

“And we have set firm mountains upon the earth lest it should move away with them.”
(Surah The Prophets, 21, Al-Anbiya, Verse 31)

“He set on the earth mountains towering high above it.”
(Surah Explained in Details, 41, Fussilat, Verse 10)

The Quran does not suffice with the stating that the Earth is fixed.

Rather it goes on to declare and reveal -and this is what the God of Islam alone believes- that the Earth is flat and not spherical:

“Have We not spread the earth like a bed (made the earth an expanse); And raise the mountains like supporting poles/Stakes?” (stakes here implies that the Earth is fixed by the mountains as tents are fixed by their pegs) (Surah The Tidings, 78 Al-Naba', Verses 6-7)

“And the earth we have spread out (like a carpet); set thereon mountains firm and immovable; and produced therein all kinds of things in due balance.”

(Surah The Rock/The Stoneland, 15, Al-Hijr, Verse 19)

“And the earth: We have spread it out, and set thereon mountains standing firm.”

(Surah Qaf, 50, Verse 7)

“And the earth: He expanded it after that.” (Those who yearn. 79 Al Naziaat, Verse 30)

“Do they never reflect on the camels how they were created? The heaven, how it was raised on high? The mountains, how they were set down? **The earth, how it was made flat?”**

(Surah The Overwhelming Event. 88, Al Ghashiah, Verse 17)

“By the heaven and him that built it; by the earth and him who spread it” (Extended it)

(Surah The Sun. 91, Al Shams, Verse 6)

Is it conceivable that the Quran is wrong? And the creator is ignorant of what he created?
How could “Allah” be unaware that earth is spherical and not flat!
and how could He be unaware that the sky is not a ceiling, and it is not solid and material, but rather a mixture of nitrogen and oxygen gases.

“And We have made the heaven (Earth Atmosphere/The Sky) a guarded ceiling/canopy and provided it with strong support, yet of its signs they are heedless”

(Surah The Prophets, 21, Al Anbia’. Verse 32)

And how does **“He withhold the sky from falling on the earth** except by His leave? for Allah is Most Kind and Most Merciful to man” (Surah The Pilgrimage, 22, Al-Hajj, Verse 65).

When has the heaven ever been a ceiling such that if it fell upon people, it would destroy them all!

Islam believes that, were it not for the mercy of “Allah”, we would have perished by the falling of the heavens upon us. This last surah alone, is a clear scientific error.

Chapter 12

The God of the Quran and his Biological Errors

Creation of the human fetus:

“We first created man from an essence/**extract of clay** (Dust, Teen in Arabic)

Then we made him a **small seed/germ** (Nutfa in Arabic) in a secure enclosure/a firm resting place

Then we made the seed a **clot** (of blood) (Alaqha in Arabic)

Then we made the clot a **lump of flesh** (Mudgha in Arabic)

Then **we made the lump of flesh bones**

Then **we clothed the bones with flesh**

Then **we caused it to grow into another creation**

So blessed be Allah the best of creators”

(Surah The Believers, 23, Al Mu’minoos, Verse 12-14)

These Quranic verses represent the stages of the creation, growth, and the development of the fetus.

However, they do so in a primitive manner that reflects the culture of the environment in which Muhammad lived.

They are not scientific descriptions, but rather descriptions from a desert age that knew neither the microscope, nor genetics.

For the fetus does not transform into a clot of “congealed blood”, nor does it appear as a “Chewed lump”, nor are the bones formed first, and then clothed with the flesh.

Have you ever seen in X-Ray image of a fetus in the form of a skeletal structure first? and then seen the flesh clothe it afterward?

The sequence is completely erroneous biologically, and it is undoubtedly contrary to the scientific knowledge.

Let us therefore comment in detail on the Quranic concept of fetal development:

- There is no stage of “Alaqah” i.e., no stage of a blood clot in fetal development.
- The bones of the fetus do not form first, and then are clothed with its muscles and flesh as the Quran claims.

Rather the body, flesh, and muscles are formed first, and only then do the bones form.

-Allah does not breathe the spirit into the fetus 120 days after its formation as Islamic scholars believe.

Rather, both the spirit and life are created in the fetus at the moment of the union of the Man's sperm with the female ovum/egg cell, as scientific evidence demonstrates.

Cell division is the evidence for this.

Cell division is a definitive proof of the existence of human life in the fetus.

But one wonders: does not this erroneous concept pertaining to the breathing of the spirit into the fetus 120 days after its formation lead the Muslim to commit the most heinous satanic crime in existence, namely, the killing of children in their mothers' wombs through abortion?

The Quran makes no mention whatsoever of the female ovum which is essential for conception.

Instead, its author assumes that women have semen just as men have!

"Nutfah Amshaj" refers to the seminal fluid of the man and the seminal fluid of the women when they meet and mix.

"Amshaj" denotes the mixture of the men's fluid with the woman's fluid.

where according to the Quran is the source of this fluid or of the semen of the man and of the woman in the human body?

"So let man consider of what he is created, he is created of water pouring forth/ejaculated, coming from between **the back (Al-Sulb) and the ribs (Al-Tara'ib)**"

(Surah The Nightly Visitant/The Night-Comer, 86, Al-Tariq, Verses 5-7)

"Al-Sulb" is the man's back.

Al-Tara'ib" refers to what is between a women's breasts.

But does the Semen of the man emerge from his back?!

And does the woman have semen that emerges from between her breasts?!

The production of Honey in the bee:

"And your Lord inspired the bees, saying, take your dwellings in the mountains... **from its bellies comes forth a drink** (Honey) of varying colors, in which there is healing for men, surely in this there is a sign for a people who reflect."

(Surah The Bees, 16, Al-Nahl, Verses 68-69)

in reality we do not know how "Allah" inspires the bee! In Islam "Allah" inspires only the prophets, and they are exclusively men.

Did the bee suddenly become a prophet to "Allah"? "Allah" knows best.

However, what we do know is that the author of the Quran believed that honey is formed in the belly of the bee, and that it then expels it from its body as honey, sweet to the taste, "in which there is healing for people".

Here we see the scientific error committed by the Quran.

firstly "Al Rahaik" or "Nectar" is that sugary liquid secreted by certain plants and flowers after being exposed to the rays of the sun in the morning.

Secondly, "Al Rahaik" or "Nectar" is not honey

Thirdly, when the bee sucks the "Raheek" it carries it to its hive, and then regurgitates it from its mouth so that another group of bees may undertake the conversion of this honey.

Thus, no honey is produced in the body of the bee, rather, its belly serves merely as a storage vessel for the "Raheek" neither more, nor less.

No process of digestion, or conversion of nutritional elements occurs in the belly of the bee.

Therefore, the term "belly" is not applicable in this context.

Hence, the statement of the Quran "**from its bellies comes forth a drink** (Honey) of varying colors", is an incorrect and unscientific assertion, because honey is not produced in the belly of the bee so that a drink sweet and varying in colors would emerge from it.

Chapter 13

The God of the Quran and his Spiritual Similarity to Demons

The strangest, and most extreme thing we read about the God of Islam in the Quran, is that he engages in the work of the devils when he sends them against certain human beings, and by prior design and intent.

“Allah” sends these demons to seduce some people and lead them astray in their lives on earth, only to then cast them after their death into the “Eternal Fire of Hell” as a recompense for their diabolical deeds!

“And whoever turns himself away from the remembrance of the beneficent (Allah), **We appoint for him a devil an evil one**, (“Kareen” in Arabic) to be his associate” (an evil intimate companion to him)” (Surah The Ornaments of Gold, 43, Al-Zukhruf, Verse 36)

“Such evil ones really **hinder them from the right path**, but they think that they are being guided aright!” (Ornaments of Gold, 43 Al-Zukhruf, Verse 37)

So, “Allah”, purposely, sends demons to lead the poor infidels astray from the straight path, causing them to believe that they are living a normal ordinary life, while in fact, they are unaware that they are proceeding towards the path of eternal perdition.

There is more than that, “Allah” Himself is the one who led Satan astray!

Therefore, Satan vowed to retaliate against “Allah”, by misleading all people as he was misled by his creator:

“Lord, said Satan, ‘since you have led me astray/ Since you have thus seduced me, I will surely adorn earth to them, and I will mislead/seduce/tempt/ them all.”

(Surah The Rock, 15, Al-Hijr, Verse 39)

“And when we wish (decide) to destroy a town, we send a definite order (commandments) to its people to lead easy lives (who live comfortably) so they debauch in it (they transgress;) thus the word is proved true against them. So, we destroy them utterly.”

(Surah The Night Journey, 17, Al-Isra, Verse 16)

Chapter 14

“Allah” and His invalid rulings about the corruption of the Bible

One of the harshest, and most baseless accusations leveled against us by the God of the Quran, is that our Holy Bible has been corrupted and contains no truth.

The authentic Holy Bible is lost! The only revelation that has not been corrupted, is the revelation revealed in the Quran:

“It was we who have sent down Al Zikr (the Quranic Message, The Remembrance, The Reminder); and shall Ourselves preserve it (guard it from corruption and alteration).”

(Surah The Rock/Stoneland, 15, Al-Hijr, Verse 9)

From this standpoint many Muslims believe that religious truth is confined to the Quran alone, based on their claim that God has undertaken to preserve it from corruption, interpolation, Omission, and misguidance, in contrast to the Torah and the gospel.

However, this claim overlooks an important fact, namely that it contradicts the position of the majority of eminent Islamic scholars, who deny the occurrence of textual corruption in the holy scripture. Instead, they maintain that any corruption attributed to it is in fact a corruption of the “Ta’wil” that is, in the interpretation of its meaning and its exegesis, not in its text.

(See “Sahih Al Bukhari” volume six page 2745, and “Tafsir Ibn Kathir” volume 1 page 377)

What can we say in response to this groundless accusation, that the Quran levels against the “People of the Book” without any historical evidence?

Our answer is: Who? When? And where?

Who distorted the Holy Scriptures? Is this person known? When were they distorted?

Before the advent of Islam? Why did the Quran not mention this?

And why did it do the opposite considering the Holy Scriptures a reference for Jews, Christians, and Muslims?

Were they distorted after the advent of Islam? Why wasn’t this announced at the time it occurred?

Where was the Bible altered? In Jerusalem? Or Antioch? Or Egypt? Or Greece? Or Rome?

When Islam emerged, our scripture was widespread across the entire earth, so who collected all the copies of the Bible and altered them all?

And in what language was the distortion carried out?

Given that it was written in many different languages, some ancient ones no longer in use, and others that were in common use at the time of Islam's inception.

Was our Bible distorted in every language of the world?

Where is the original copy of the Bible? And who stands to gain from distorting it?

If the Jews had distorted their Holy Scripture, they would have removed from it the verses that speak of the sins of their prophets, and the verses that prophesy the coming of the Messiah, and they would have omitted any mention of the wars in which they were defeated.

And if the Christians had distorted the Gospel, they would have removed the verses that point to Jesus' humanity, and retained only those that deify him.

They would have omitted the incident of Peter's denial of his Lord, and they would not have spoken of the disciples' flight when Jesus was arrested.

Nor would they have mentioned the hardness of their hearts, their doubt regarding His resurrection, or their inability to understand His message.

Nor would they have made a woman the first witness to the Lord's resurrection in a society that attaches no weight to a woman's testimony.

Not to mention that in the first and early second centuries of Christianity, the Gospel spread in many different languages to every corner of the world.

How could a forger of the New Testament gather all the copies of this book from every corner of the earth and falsify them all?

Do you know, my beloved brethren, that the events mentioned in the four Gospels correspond exactly to many events recorded in the works of non-Christian historians?

These historians lived in the first century A.D., the same era as the Gospel writers.

Among them, for example, are:

"Tacitus", a Roman historian (55–120 CE); "Suetonius", a Roman historian (69–122 CE); and "Flavius Josephus" (37–100 CE), a Jewish historian.

Moreover, it is from the writings of the early 'Church Fathers' alone, that we can compile the entire New Testament.

And if the God of Islam insists that the Scripture has been distorted, would He please explain the following verses to us?

“How can they judge you when **they have the Torah, in which are the judgments of God?**”

(Surah The Table-spread, 5, Al-Ma'idah, Verse 43)

“And **We gave Moses the guidance**, and We bequeathed the Book to the Children of Israel as guidance and a reminder for those of understanding.”

(Surah The Forgiver/The Believers, Ghafir/Al Mu'minun, 40, Verses 53–54)

“**We sent Jesus**, the son of Mary, following in their footsteps, to confirm the Torah that came before him, and **We gave him the Gospel in which there is guidance and light**. He confirmed the Torah that came before him, and it was guidance and a reminder for the righteous. Let the People of the Gospel judge by what God has revealed therein; and whoever does not judge by what God has revealed—those are the transgressors.”

(Surah The Table spread, Al-Ma'idah, , Verses 46–47)

“Say, ‘**O People of the Book, you have no standing until you uphold the Torah, the Gospel, and what has been revealed to you from your Lord.**’”

(Surah The Table spread, Al-Ma'idah, ,5, Verse 68)

“And when a **Messenger came to them from Allah, confirming what was with them.**”

(Surah The Cow, Al-Baqarah,2, Verse 101)

“And **He sent down the Torah and the Gospel before this as guidance for mankind.**”

(Surah Al-Imran, 3, Verse 3)

“Among the People of the Book is a community that **recites the verses of Allah.**”

(Surah Al-Imran, 3, Verse 113)

“Those to whom We gave the Scripture, wisdom, and prophethood... **Those whom Allah has guided, follow their guidance.**”

(Surah The Cattle, Al-An'am, 6, Verse 90)

“Say: ‘Then **bring me a book from Allah that is more guiding than these two, and I will follow it.**’” (Surah The Narrative, Al-Qasas, 28, Verse 49)

“**If you are in doubt about what We have revealed to you, then ask those who have been reading the Scripture before you. The truth has come to you from your Lord, so do not be among those who doubt.**” (Surah Yunus, 10, Verse 94)

“When God said, ‘O Jesus, I will take you and raise you to Myself, and purify you from those who disbelieve, **and make those who follow you superior to those who disbelieve until the Day of Resurrection**’” (Surah Al-Imran, 3, Verse 55).

Throughout all these verses, the Quran speaks of the Holy Bible that was in the hands of Christians and Jews during the time of Islam's Prophet and Messenger.

We ask: How can our Gospel be corrupted when the Quran itself testifies that it contains:

“**The Judgment of God,**” and that God Himself and His Messenger have “**Affirmed**” this book, testifying that it contains “**Guidance and Light**”

All these verses affirm, that there is no misguidance, corruption, or falsification in the Holy Bible, otherwise it would be devoid of guidance and light. Right?

And how can the Quran praise Christians for **reciting “The Verses of God”** if these verses are forged and do not come from God?

God Himself revealed the truth in the scriptures of the People of the Book.

And **God Himself**, in the Quran, affirms that He is: “the One who **will make those who follow you (that is, Christ) superior to those who disbelieve until the Day of Resurrection**” (Surah Al-Imran, 3, Verse 55).

So how, O Muslims, your Quran declares us as unbelievers, after it has made us Christians,

“Superior to those who disbelieve until the Day of Resurrection”?

God has exonerated us from unbelief forever “until the Day of Resurrection”.

Isn't this a clear contradiction in the Quran? Or are you suffering from spiritual schizophrenia? You declare us unbelievers in one verse, and absolve us of unbelief in another? Is it not the true unbeliever, -according to your own Quran-, is the one who declares us, "The People of the Book", as unbelievers? Answer us if you can.

How can our Book be distorted, when "Allah" Himself, in the Quran (Surah Yunus, Verse 94), calls upon His Messenger Muhammad to turn to our holy book and seek its guidance to verify what is stated in the Quran?

And finally, what about (Surah The Bee, 16, Al-Nahl, Verse 43)?

"And We sent before you only men to whom We revealed [Our message]; so, **ask the People of the Remembrance (the People of the Book) if you do not know.**"

Why? Because "**Those to whom We have given the Book recite it as it ought to be recited**" (Surah The Cow, 2, Al-Baqarah, Verse 121)

that is, they read it exactly as it was revealed, in its complete and perfect form, without alteration, distortion, addition, or omission.

Furthermore, does the corruption of the Bible not indicate God's inability to preserve His 'Holy Word', even though He is responsible for its preservation?

How could God preserve the Quran, while leaving His Torah and His Gospel as playthings in the hands of humans, who alter them as they please and distort them as they wish?

Has not the Quran asserted, by virtue of God's power, that it is impossible for humans to alter His revelation and His words, for:

"There is no changing His words"? (Surah The Cave, al-Kahf, 18, Verse 27)

(Surah The Cattle, 6, al-An'am, Verse 115)

And after all this, my Muslim brothers, you claim that our Book has been distorted, yet you believe in the Bible!

Do you know that **the Muslim nation is the only nation in existence, that believes in a lost and nonexistent book?** Does this make any sense?

Why Am I a Christian?

We respond to the Quran's false accusation that the Gospel has been corrupted; by stating that if anyone were to conduct even a simple study to verify the authenticity of the 'Bible' we have today, they would find thousands of manuscripts and documents that prove it.

We will mention just a few of these manuscripts:

The Codex Vaticanus, dating back to 325 AD, contains the Holy Bible—both the Old and New Testaments—written in Greek.

It is housed in the Vatican Library.

The Codex Sinaiticus, dating back to 400 AD, contains the oldest complete copy of the New Testament written in Greek.

Most of it is housed in the British Library in London, while some of its documents are held at the University Library of Leipzig in Germany. The Russian National Library in St. Petersburg. And the Monastery of St. Catherine in Egypt.

The Codex Bezae dates back to 400 AD. It contains the four Gospels along with the Book of Acts. It is housed at the Cambridge Library in London.

The Codex Alexandrinus dates back to the 5th century AD. It also contains the Bible, including the Old Testament (based on the Septuagint) and the New Testament, written in Greek.

It is housed at the British Library in London.

In addition to these major manuscripts, humanity possesses the oldest handwritten papyri, which prove beyond a shadow of a doubt that our Holy Bible is authentic, preserved, and unaltered:

- Papyrus No. 64, or the "Magdalene Papyrus," is one of 109 papyrus manuscripts. The German scholar Carsten Peter Thiede dated it to 70–100 AD. He called it the "Jesus Papyrus" because he believed that the scribe who copied this papyrus must have seen the Lord Jesus. He argued that this document proves the Gospels were written immediately after Christ's ascension to heaven, not at a later time.

This document contains a portion of the Gospel of Matthew, Chapter 26, verses 23 and 31.

It is housed at: The Foundation of the Evangelist Saint Luke in Barcelona.

Foundation of the Evangelist Saint Luke, Barcelona

- Papyrus No. 52, dating from 100–125 CE. It contains five passages or verses from the Gospel of John, Chapter 18, which correspond exactly to the Gospel in the hands of Christians today.

This papyrus is on display for anyone who wishes to examine it at the John Rylands University Library in Great Britain.

“John Rylands University Library,” Great Britain

- The Qumran Papyrus 7Q4 was found in Cave 7 of the Qumran Caves.

It dates back to A.D. 67 and contains a portion of Paul’s First Epistle to Timothy.

It is housed in the “National Jewish Museum” in Jerusalem.

- The “Martin Bodmer Papyri” are a collection of 22 papyri.

They date back to the year 200 CE. Papyrus No. 66 contains one hundred pages of the Gospel of John. It is housed in the Bodmer Library in the canton of Cologne, Switzerland.

In fact, there are 5,686 original New Testament manuscripts written by hand in the original Greek.

Peace.

Chapter 15

Is Muhammad in the Holy Bible?

The Quran has placed Muslims in a critical predicament from which there is no escape, by claiming that the Bible prophesied, by name, the coming of an Arab prophet named “Ahmad” or “Muhammad.”

Here are few of the false Quranic verses claiming the expectation of the Christians for the prophet of Islam Muhammad:

“And when Jesus, the son of Mary, said: ‘O Children of Israel! I am the messenger of Allah (sent) to you, confirming (verifying the law) which came before me of the Torah, and giving Glad Tidings (Good news) of a Messenger to come after me, whose name shall be Ahmad.”
(The Ranks, 61 As-Saff, Verse 6)

“Those who follow the messenger, the unlettered prophet, whom they find mentioned in the Torah and the Gospel.” (Surah The Elevated Place, 7, Al A’raf, Verse 157)

The scholars of Islam quote mainly two verses from the Old Testament.

And they quote the passages in the Gospel of John that speak of the Holy Spirit, thinking that all these biblical references, foretell the coming of Muhammad as their Quran claims.

Let us examine if their argument is true:

The two references in the Old Testament:

“The LORD your God will raise up for you a prophet like me from among you, from your fellow Israelites. You must listen to him.” (Deuteronomy 18: 15)

“His mouth is sweets, and all of him is delights (delightfulness).”

(The Song of Songs/Song of Solomon/Canticle of Canticles 5:16)

Actually, a simple and honest reading of the first cited biblical verse clearly shows that “Moses” did not speak of “Muhammad” but of a “prophet among your brothers”, the Jews.

So, “Moses” was speaking about Jesus Christ, not Muhammad.
Muhammad is not a Jew, so this biblical verse cannot be applied to him.

As for the second verse, it reads in Hebrew as follows:

“Hikko mimtakeem we kollo makhmadeem.”

Muslim scholars, writers, speakers, believe that the word “makhmadeem” refer to “Muhammad” because it somehow sounds the same!

But the suffix -eem/im is added, to form the plural in Hebrew language.

This suffix is not for “added respect” as many Muslim scholars believe in their childish attempt to create the word “Muhammad” out of “Makhmad”! which is a real example of reading a text out of its context.

“Makhmadeem” is a Common Noun, not a Proper Name to apply it to “Muhammad!”

The same word occurs as a common noun and never as a proper name in: Hoseas 9:6,16; 1Kings 20:6; Lamentations 1:10; Isiah 64:10; 2 Chronicles 36:19; Ezekiel 24:16; Ezekiel 24:21.

In Ezekiel 24:16, Ezekiel’s wife is called “makhmad”.

If “makhmad” means “Muhammad” then Muhammad must have been Ezekiel’s wife!

Just five verses later, In Ezekiel 24:21, God says:

“I am about to desecrate my sanctuary... The delight of your eyes.”

The word “delight” here is “makhmad.”

So, if “makhmad” is the name of “Muhammad,” God is promising to desecrate “Muhammad!”

And how about the fact that Both Hebrew and Arabic have the word “AKBAR” which means:

“A Mouse” in Hebrew and “Greater” in Arabic.

Do we conclude of this fact, that when the Muslims Chant ” Allahu Akbar” they are declaring that “Allah” is a mouse?!

As you can see, one commits a “Phonic” Fallacy when assuming that only because two words sound the same, they must have the same meaning or refer to the same person!

The sound of a particular word is irrelevant. What is significant is its meaning.

What is truly strange about Muslims is that they believe the Bible has been corrupted, yet you see them citing its verses to justify or prove the verses of their own Quran!

Anyone who reads the Bible in its entirety will find no mention of the name “Ahmad” or “Muhammad” in it.

Nor will they find a single prophecy -or even a hint of a prophecy- about the coming of an Arab prophet after Christ.

As for the New Testament, influenced by the Quran, some Muslims claimed that the Prophet of Islam is indeed mentioned in the Bible! He is the Holy Spirit the ‘Paraclete’, specifically in the Gospel of John:

But if we read the Gospel of John, we realize that in the chapters 14-16, the word ‘Paraclete’ ‘Parakletos παράκλητος’ designates the Holy Spirit, and it is often followed by “the Spirit, of the Holy, the Spirit of Truth”.

The chapters 14-16 of the Gospel of John about the Holy Spirit; indicate the following:

“I will ask the Father, and he will give another Helper, who will stay with you forever... The world cannot receive him because it cannot see him or know him. But you know him, because he remains with you and is in you.” “The Helper, The Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have told you.”

(John 14: 16-17, 26)

John 15: 26: **“The Helper will come, The Spirit, whom I will send to you from the Father, The Spirit of Truth, who proceeds from The Father he will bear witness about me.”**

John 16: 7-15: **“I tell you the Truth: it is to your advantage that I go away, for if I do not go away, The Helper will not come to you. But if I go, I will send him to you...All that The Father has is mine.”**

-Per these Gospel verses, we clearly understand that Jesus is the one who will send the Paraclete, yet Muslims believe that “Allah” sent Muhammad.

If Muhammad is the Paraclete, then Jesus is “Allah” who sent Muhammad!

-The Paraclete proceeds from the Father, who is in heaven.

If Muhammad is the Paraclete, then he was alive and existing in heaven before Jesus sent him!

-The Paraclete will come forth from The Father to glorify the Son Jesus Christ.

If Muslims accept this as a genuine saying of Jesus; then the Quran and Islam are wrong since they deny God's spiritual Fatherhood.

-Jesus says that everything that The Father has belongs to him, making him a co-heir with God.

But Islam says "Allah" is the heir, the inheritor of all things:

(Surah The Rock, 15 Al Hijr Verse 23; Surah Maryam, 19, Verse 40)

Again, if Muslims would accept this as genuine, this means that the Quran is wrong and that Jesus is Muhammad's God.

In light of the foregoing, it should be clear to any unbiased reader that:

The "Paraclete/ Comforter", is The Holy Spirit "the Spirit of God" "emanating from the Father" "sent by the Son" to "witness to the Son" "The world has not seen" and "he stays with the disciples of Christ and in them forever."

Do Muslims believe that Muhammad is the Spirit of God and is emanated from God the Father?

And was he sent by Christ to witness to his resurrection?

Has the world seen Muhammad, or was he hidden and unseen?

Do Muslims believe that Muhammad did not die but stayed with the disciples of Christ and will do so forever?

More than that, we read in (Acts 1:4-5) that Jesus had asked his disciples to stay in Jerusalem for a few days until the Holy Spirit came to them.

Are the 600 years separating Muhammad from Christ a few days?

(Acts 2: 1) clearly states that "when the fiftieth day came," the Holy Spirit came to the disciples. Fifty days after the resurrection of Christ. Ten days after his ascension to heaven.

These are "a few days."

Imagine that for the claim that Muhammad is the Holy Spirit to be correct; the disciples of Christ would have had to stay alive in Jerusalem for 600 years waiting for the birth of Muhammad, who was coming from the Arabian Peninsula!

Then what “consolation” will the apostles receive after all this time of Christ's promise to them?

The entire Bible speaks of Christ as the only Savior of all humanity. He alone is the goal of the ‘Divine Revelation’: “the First and the Last, the Alpha and the Omega, the Beginning and the End” (Revelation 1:8 and 22:13).

Christians have not awaited the coming of any prophet after Christ, for **what need do we have of prophets after the divine Incarnation? Who can explain God better than God Himself?**

God Himself came and revealed Himself to us; through Jesus Christ, He revealed God’s love, life, mind, and works.

The Lord says, “Whoever has seen Me has seen the Father” (John 12:45).

And we have seen the Father in the Son, and in everything He said and did.

So, what reason or need would there be for a prophet to come after Him?

What could a prophet add to God Himself, or to His words or deeds?

Through the Gospel, God has revealed His essence to the whole world.

Divine truth in its entirety has been incarnated.

Divine revelation has become human. Read the Gospel to know it, and that is enough.

Neither the Holy Scriptures, nor the Church Fathers, nor the ecumenical councils, nor even the heresies that have arisen since the dawn of Christianity, have ever hinted at our awaiting a prophet who would come after the incarnation of the Lord God, Jesus Christ.

Historical evidence categorically refutes the Quran’s false claim that there was a Christian prophecy about Muhammad.

Christ Himself foretold that false prophets and false messiahs would come after Him:

“False prophets and false messiahs will come after me; beware of them, for **you will recognize them by their fruits.**”

(Matthew 7:15–16) (Matthew 24:4, 23–24)

And Muhammad's fruits are now known to everyone, far and wide.

Here, we must say, that if our Muslim brothers insist on the false claim that Muhammad's name is mentioned in the Holy Bible, and if they wish to know the identity of this mentioned prophet, we refer them to:

1 John 4:1–3: “Beloved, do not believe every spirit, but test the spirits to see whether they are from God. For many false prophets have gone out into the world. And by this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God. And every spirit that does not confess Jesus is not from God (that is, anyone who does not believe that Christ is the Son of God and did not become incarnate).

That is the spirit of the Antichrist, of whom you have heard that he is coming. And he is already in the world.”

Through his teachings, his religions, his philosophies, and his faithful followers, who number in the billions.

“This is the Antichrist, the one who denies the Father and the Son” (1 John 2:22)

Your prophet Muhammad is the Antichrist because he denies the Father, and the Son.

“Whoever has ears to hear, let him hear” (Matthew 11:15).

Amen.

Chapter Sixteen

A comparison between the death of Muhammad and the death of Jesus Christ

The Death of Muhammad

Both, Sunni and Shia Hadiths agree that Muhammad died from poisoning.

After the conquest of “Khaybar” -A Jewish tribe in Saudi Arabia-, a Jewish woman named “Zaynab bint al-Harith ibn Salam al-Isra’iliyyah/the Israelite” presented the Prophet of Islam with a poisoned sheep; she had cooked it for him, and slipped poison into it.

One of the Companions, named “Bishr ibn al-Bara’,” ate some of it and died.

Muhammad took a bite of it and was poisoned.

He ordered the sheep to be removed, and the woman to be brought before him; she confessed to her deed and said, she had done it to kill the Prophet in revenge for her tribe, “Khaybar”.

There is another account stating that when she was asked:

“Why did you do that?”

She replied to the Prophet: “I wanted to know if you were a prophet, “Allah” would reveal it to you, and if you were a liar, I would relieve the people of you”

“From ‘Aishah, may Allah be pleased with her: “During the illness from which he died, the Prophet would say, ‘O ‘Aishah, I still feel the pain from the food I ate in Khaybar; this is when I felt my aorta rupture from that poison’”

Due to the intense pain, he suffered from the poisoning, the prophet of Islam felt as if his heart were being torn apart.

” Aorta” or: (AORTA in Latin; it is the largest artery in the human body, connected to the heart, and distributes oxygenated blood throughout the body)

And what is truly astonishing is that the Quran warns Muhammad that if he were to attribute to God a statement that God did not say, “Allah” would take Muhammad by his right hand -that is, by force- and sever his aorta, thereby destroying him:

”And if he had fabricated some statements against Us, We would have seized him by the right “hand, **then severed his aorta**” (Surah The Sure Calamity, 69, Al-Haqqah, Verses 44-46)

However, as confirmed by the hadiths mentioned above, this is exactly what Muhammad felt as he was struggling with death!

Please note that the word “Haqqah” in Arabic, means “an inevitable or certain catastrophe”

Do we understand from this, that “Allah” punished Muhammad by severing his aorta with poison, because he composed a Quran that is entirely false and fabricated of which “Allah” did not utter a single word?

Why Am I a Christian?

The Death and Resurrection of Christ:

The Lord Jesus died on the cross between the years 28 and 30 A.D.

“For He is a sign that will be rejected” (Luke 2:34).

His immaculate mother, the Virgin Mary, wept before Him, and “a sword pierced her heart” (Luke 2:35),

just as the prophet Simeon had foretold to her.

Near her stood John, the ‘Beloved Disciple’, the wife of Cleopas, and Mary Magdalene.

Because of the severity of the flogging, and torture, the Lord God endured, He said:

“I am thirsty”

So, “they gave him a sponge soaked in vinegar on a hyssop branch” (John 19:29)
(a solution to numb the pain of the crucified men).

“But when he tasted it, he refused to drink it” so that his redemptive suffering might be complete. (Matthew 27:34)

Thus, this wine mixed with vinegar and gall, was the last thing Christ tasted before His death.

On the cross, Jesus forgave His crucifiers, and no founder of a religion had ever performed such an act of mercy before:

“Father, forgive them, for they do not know what they are doing” (Luke 23:34).

He prayed Psalm 22: “My God, my God, why have you forsaken me?” (Matthew 27:46)

And at three o’clock in the afternoon, Jesus said: “It is finished”

That is, the salvation of humankind was accomplished through His atonement, and death, on the cross”. (John 19:30)

Then “Jesus cried out with a loud voice, saying, ‘Father, into Your hands I commit My spirit.’” (Luke 23:46)

“Then he bowed his head and gave up his spirit.” (John 19:30)

And so, with Jesus’ death, his story began.

The proof: Where is Muhammad now? The answer: In his grave

You are dead (O Muhammad), and they are dead”

(Surah The Companies, 39, Al-Zumar, Verse 30)

Where is Christ now? The answer: Out of the tomb, alive forever

Abraham died, and his bones are in his grave

Confucius died, and his bones are in his grave

Buddha died, and his bones were cremated in his grave

Lao Tzu died, and his bones are in his grave

Muhammad died, and his bones are in his grave

Christ died, but his tomb is empty: “For Christ has truly risen, we are witnesses to this.”

(Acts 3:15 and 5:31)

Therefore, He alone is the true God, and He alone is “The Way, The Truth, and The Life.”

(John 14:6)

-Our God is a unique God. He is not like other gods, nor like other prophets and apostles.

He is one of a kind, without equal in all of human history:

-He alone is God manifested in the flesh.

-He alone has no human father; He is not of human descent, for He did not inherit the fallen human nature, since He alone was born of a virgin by the Holy Spirit, the Spirit of God.

-Every human being is born to live. But Christ alone was born to die willingly to redeem all humanity, for He alone has authority over death and life.

-He alone, unlike the founders of other religions, preached about Himself; thus, He was both the Preacher and the Gospel, the Messenger and the Message.

-Jesus did not show us the way, as Confucius, Buddha, or Muhammad did; rather, He was the Way.

-Jesus did not show us the truth; rather, He is the Truth.

-Jesus did not reveal to us the path leading to eternal life; rather, He Himself is eternal life.

-He alone is without sin, for He is the Holy God.

-He alone revealed the mystery of God’s essence, calling Him “Abba” “God is love”

-He is the only one among all the founders of religions who bowed down and washed His disciples' feet, even though He knew in advance of their betrayals, cowardice, and weakness. (John 13:3–5)

-He is the only one who performed signs and wonders that no human had ever performed before.

-All the gods of the world's religions demand that their believers chase after them to please them, but Christ, the God of Christianity, is the only one who runs after His children, because He loves them with a personal love, a love that seeks out and searches for the other, a love that watches over the other, protects them, is patient with them, and rejoices in their return to Him. (The Parable of the Lost Sheep: Matthew 18: 12-14)

-He alone is the God who became incarnate, attributing to Himself divine attributes that no human being has ever dared to claim for himself

-He is the only one who was put to death because of His divine identity, not because of deeds He performed, as is the case with all human beings:

Then the high priest said to Him, “I adjure you by the living God: Tell us, are you the Christ, the Son of God?” Jesus replied, ‘You have said so I tell you, from now on you will see the Son of Man seated at the right hand of the Almighty and coming on the clouds of heaven

Then the high priest tore his robes and said, “He has blasphemed! Why do we still need witnesses? You have heard the blasphemy, what is your verdict

They replied, “He deserves death.” (Matthew 26:63–66)

Jesus' confession of His divinity was the cause of His death on the cross.

-He is the only one who rose from the dead by His own power, never to die again.

He lives forever.

All these verses affirm the divinity of Jesus Christ, His holiness, His uniqueness, and His distinction from all those who came before Him, and those who came after Him, among the founders of religions; therefore, we worship Him alone as the one true God.

Amen.

Chapter Seventeen

The End of Islam

“Every plant that my heavenly Father has not planted will be uprooted” (Matthew 15:13).

Islam is a plant that the True God did not plant; therefore, it **will be uprooted**.

For its teachings are worldly, mundane, and transient.

Every human teaching will pass away except for the divine teaching in the Holy Bible:

“Heaven and earth will pass away, but my words will never pass away.”

(Matthew 24:35) and (Luke 21:33)

So, if Islam were to cease to exist, what would the world lose?

Setting aside this tragic answer, we say:

Islam is dying out. It is fading away, truly, the beginning of Islam’s end has begun, and if this religion has lasted for fourteen centuries, it is due to **five reasons**:

1-The Sword of Islamic Conquest: which spread Islam throughout the world through violence, force, and bloodshed across more than 548 wars waged relentlessly against human civilization and Christianity, not through the power of words, evangelism, and martyrdom, as Christianity spread.

Yes, we die to bear witness to Christianity, while you kill to spread Islam. And this sword of yours, with which you shed the blood of the innocent as you invade their peaceful lands, is the sword of darkness and injustice, the cowardly sword that fears the light and fears its own downfall, as well as the downfall of those who wield it, as the light spreads.

And we praise the Lord God for the blessing that these ill-fated conquests of yours have come to an end, never to return.

2- Fear of a patriarchal society and of the authority of the Muslim ruler: which has stifled and continues to stifle freedom of thought, religion, and belief in Islamic countries, with its iron grip on visual, audio, and print media so that Muslims see, hear, and read only what this ruler desires, who, in the name of the Quran, calls for the blood of every apostate from Islam,

suppresses all Christian missionary activity in his country, prohibits the entry of the Bible into it, and restricts the freedom to build churches there.

Truly, those who said, **“It is not ignorance that is frightening, but those who guard it,”** were right.

In fact, this very ruler who has become a puppet in the hands of money and its power, and of the West and its policies; is losing day by day, his tyranny, obstinacy, and dictatorship, until the day comes when “the people who walked in darkness have seen a great light, and upon those who dwelt in the land of the shadow of death, light has dawned.” (Matthew 4:16)

3- Ignorance: Most Muslims live and die in ignorance of the Quran’s bloody texts, its humiliating teachings, and its unjust laws.

But this ignorance is fading at an astonishing rate thanks to science, the internet, and social media; and with the disappearance of this ignorance, Islam will vanish.

4- The enslavement of women in the name of religion, the restriction of their freedom under the guise of deifying religion to legitimize male authority, and their humiliation through the suppression of their creativity, abilities, and energies. In this way, Islam has crippled half of its human society, and numbed it with the false teachings of the Quran.

And when will Muslim women be liberated from the prison of Islam and reclaim their stolen dignity; Then Islam and its Quran will fall, and fades away, just as nightmare fades with the coming of morning.

5- The Demonic Possession and The Devil’s Influence: The Quran is inherently satanic.

It is **“The Devil’s Masterpiece”**, through which Satan has been able to mislead and condemn to Hell a vast multitude of human beings, to shed the blood of millions of innocent people, and to humiliate, and continues to humiliate, countless people who have been subjugated in the lands occupied by Muslims.

The greatest evidence of this metaphysical evil is the **“spiritual blindness”** manifested in clinging to the teachings of the Quran despite the clarity of its errors.

Only prayer and the proclamation of the “Gospel” can redirect the course of human history towards what is better and higher, for it is these that transform the human heart.

Mere external reforms -such as changes to systems and laws- are futile unless the inner life is renewed first.

Therefore, “Woe to me if I do not preach the Gospel” and pray. (1 Corinthians 9:16)

And truth be told. And history bears witness that the leaders of Islam began to recognize the Barrenness of their religion, its cruelty, and its danger to human civilization.

Therefore, the world witnessed on February 4 at 5:38 in the year 2019 A.D.

In Abu Dhabi, the United Arab Emirates, a momentous historical event, namely the signing of the “Document on Human Fraternity” by “Pope Francis” representing the Catholic Christian world, and “Sheikh Al-Azhar Ahmad Al-Tayyeb” representing the Islamic nation.

Anyone who reads the provisions of this document, will be convinced that it stands in complete and flagrant contradiction to the barbaric, inhuman teachings of the Quran.

For this glorious document affirms:

that “all human beings are equal in rights, duties, and dignity,”

that “the human soul is pure, and God has forbidden its taking,”

and that “freedom is a gift bestowed by God upon all humanity”.

“It is the right of every human being to believe, think, express himself, and practice his religion freely.”

And that “the concept of citizenship is based on equality in duties and rights, under which all enjoy justice.”

And that "recognizing women’s right to education, work, and the exercise of their political rights is an urgent necessity.

Likewise, efforts must be made to liberate them from historical and social pressures that run counter to the tenets of their faith and their dignity. They must also be protected from sexual exploitation and from being treated as commodities or as tools for pleasure and profit. Therefore, all inhumane practices and customs that undermine women’s dignity must be stopped, and efforts must be made to amend legislation that prevents women from obtaining their full rights.”

And that “the fundamental rights of children to family upbringing, nutrition, education, and care are the responsibility of the family and society. These rights must be defended; no child anywhere should be deprived of them; and any practice that undermines their dignity or violates their rights must be condemned.”

And that “the protection of the rights of the elderly, the vulnerable, those with special needs, and the marginalized is a religious and societal imperative; efforts must be made to ensure and safeguard these rights through firm legislation.”

And that “this document should become a subject of study and reflection in all schools, universities, and educational and pedagogical institutions, to help create new generations who embody goodness and peace and defend the rights of the oppressed, the wronged, and the destitute everywhere.

May our document be a call to every living conscience to reject abhorrent violence and blind extremism... This is what we hope for and strive to achieve in order to attain a world peace that everyone may enjoy in this life.”

If you, my Muslim brother, wish to be true to this document—which was signed in your name by your religious leader—and if you wish to be true to yourself, to God, and to the world:

You must remove from the Quran the “rule permitting the shedding of blood” against a Muslim who has apostatized from Islam.

You must remove from the Quran all verses that defame, insult, or slander anyone who is not a Muslim.

You must abolish from the Quran all the humiliating provisions regarding the “People of the Book”—Jews and Christians—so that they may have the same rights and duties as Muslims in the lands you have forcibly seized from them, and you must allow them to build churches and synagogues, and to spread the Gospel in their lands with complete freedom, without fear or threat.

You must remove from the Quran all verses calling for murder, violence, and terrorism against non-believers. A total of 123 verses.

You must remove from the Quran all verses that insult women, and violate their dignity.

And immediately **must** cease the practice of “Right-Hand Rule”/ “Mulk Al Yameen”

and the rulings on “temporary marriage”.

And **you must** immediately delete the fourth verse of (Surah al-Talaq), which permits the rape of minors “who have not yet menstruated”.

You must prohibit Muslim men from “beating” their wives or “depriving them of marital relations” if they do not obey them, abolish polygamy in Islam, grant women their full right to inheritance, and to testify in court, and it condemns describing her as “filth” or considering her “impure” because of menstruation.

You must delete verse 5 of Surah Al-Ahzab, which prohibits the adoption of children, and enact new laws granting the right to adopt young children to those who wish to perform this act of mercy, do not force them into the labor market before they reach the legal age, and encourage them to pursue education and knowledge, and to accept others despite their differences.

You must finally distribute this blessed document to “all schools, universities, and educational and pedagogical institutions, to help create new generations that bring goodness and peace” to the world.

Teach your children that polygamy is adultery, divorce is forbidden, marrying minors is a crime, despising women is a sin, spoils of war are theft, that “slaves of the right hand” are victims of rape, that invasion is a war crime, that jihad is criminal, that religious diversity is freedom, and that a person’s choice of faith is a right that does not warrant killing.

Will you do all of this? And what will remain of your Quran if you do?

And if you do not do that, your **Quran** will remain nothing more than “**The Memoirs of a Criminal,**” and in either case, your religion will inevitably face extinction!

With the existence of Islam and its inhumane laws, we can only lament an era that Muslims falsely, and slanderously, called the “Age of Ignorance” (**Al- Jahiliya**) to elevate the status of their regressive religion.

For in the days of the “Al- Jahiliya”, before Islam, religious freedom prevailed among all the inhabitants of the Arabian Peninsula. There, Christians, Jews, and pagans lived in peace.

Then Muhammad came and declared: “No two religions may coexist in the land of the Arabs.”

“The last thing the Messenger of Allah, peace and blessings be upon him, said was, ‘No two religions shall be left on the Arabian Peninsula.’”

During the days of the “Al Jahiliya”, the Arabs and the inhabitants of the Arabian Peninsula would refrain from fighting during the sacred months.

Then Islam came and said: “They ask you about the sacred month: is fighting permitted therein? Say: ‘Fighting therein is a grave matter.’” (Surah al-Baqarah, verse 217)

In the days of the “Al Jahiliya”, the conduct of combatants in war was honorable and noble, as they would spare married captive women, and they would not rape them.

Then Islam came and permitted this crime, stating: “And [as for] married women, except those whom your right hands possess” (Surah The Women, 4, Al-Nisa’, Verse 24)

In the days of the “Al Jahiliya”, women’s freedom was protected and recognized by all; you would find among them businesswomen, and merchants such as “Khadija” the wife of Muhammad, the Prophet of Islam.

Then Islam came and commanded women to remain in their homes:

“And stay in your homes” (Surah The Coalition, 33, Al-Ahzab, Verse 33)

So, were people truly in a state of ignorance before the advent of Islam?

Or did true ignorance come with Islam, and begin with it?

Therefore, we firmly believe that **the inevitable fate of Islam is death**, because it contradicts the course of human history, and its natural progression.

Human history is moving towards human rights, freedom, and dignity, while Islam is moving in the opposite direction:

- There is no equality in Islam between Muslims and non-Muslims, in accordance with Islamic law, which states:

“The believer and the unbeliever are not equal in rights and duties.”

- There is no equality in Islam between men and women.
- There is no freedom of religion, opinion, or belief in Islam.

Islam is a loathsome prison; whoever is born into it, dies within it.

It rejects the human self-honesty, and does not allow them to live their true convictions, or exercise the freedom of their conscience and beliefs.

Apostates are killed, atheists are executed, and free thinkers are persecuted.

- In Islam, justice takes precedence over mercy, and Sharia over love; thus, the thief has his hand cut off, the adulteress is stoned to death, and the sinner -like the sin itself- is a single entity whose punishment is death.
- Islam is rigid in history, fossilized in time, and therein lies its certain doom.
- **Islam is evil. And like evil, it contains within itself the seeds of its own destruction.**

It is indeed evil, for it incites, and awakens, the hidden evil inclinations in man.

It nourishes them, and feeds them, and beautifies them with its false teachings, so that the Muslim becomes an arrogant, criminal, murderous, and rapist being, without pangs of conscience, or moral qualms.

This is the opposite of Christianity, whose teachings elevate human nature to the level of holiness.

And because **“all that is necessary for evil to thrive is for good people to remain silent,”** we have decided, through this book, and **because we love you**, to expose the evil of Islam and tear off the mask from its hideous face. So that you may know the truth and live by it.

We know that Islamic scholars are striving hard to humanize the teachings of the Quran.

And we know with certainty, that they have failed, and will continue to fail in this endeavor, as evidenced by:

“And you will find no change in the way of Allah.” (Surah The Allies, 33, Al-Ahzab, Verse 62)

“You will find no change in the law of Allah, nor will you find any alteration in the law of Allah.” (Surah The Originator, 35, Fatir, Verse 43)

Therefore, all the interpretations by exegetes that attempt to embellish the Quran, and all the “Fatwas” issued by Islamic scholars that seek to soften its teachings, will not turn the Quran into a Gospel.

The “Sharia Law” of the Quran is inhumane. The proof is that it prescribes cutting off the hand of a thief, turning him into a disabled person, and a burden on his society, instead of

reforming, and rehabilitating him; stoning and flogging adulterers in public to humiliate them; and casting those with unnatural sexual inclinations from “the high places,” and the crucifixion, exile, beheading, and amputation of the limbs of non-believers from among the infidels, as well as the theft of their wealth, and the rape of their women, in accordance with the Quranic provisions regarding captives and “the right hand’s possession,” and the imposition of the “Jizya” tax on the “People of the Book” among them: Jews and Christians, and the list goes on.

Can a Muslim today apply these criminal rulings to the people of the twenty-first century? These rulings that violate human rights, the laws of civilized nations, and the nature of the human conscience?

My Muslim sisters and brothers, “Come to a common word between us and you: that we shall worship none but God.” (Surah Al-Imran, Verse 64)

God is love, and love does not call for killing others, stealing their wealth, seizing their lands, taking their women and children captive, or humiliating them by forcing them to pay the “Jizya”, or else face death.

The true God does not command any of this, for He is love. But there is no love in your God. Therefore, **because we love you**, we invite you to worship the true God, the one God the Father, who speaks through the Son, and lives through the Holy Spirit, so that you may experience His eternal love which is stronger than death, and thus live.

Just as the Apostle “Peter” experienced it when he betrayed this love which cannot be betrayed and does not betray:

“The Lord turned and looked at Peter” after he had denied Him three times (Luke 22:61).

In that moment Peter read nothing but a message of love addressed to him, the sinner.

In it he read: an understanding of his weakness, a consolation for his remorse, an encouragement in his fear, and a strengthening of his Faith, such that through his spiritual journey he would come to be, in the likeness of his teacher as an exemplar, capable of loving Christ and his Church just as His God loved him and loved her, through self-sacrifice.

May you come to know this love in the same manner that “Zacchaeus” the tax collector came to know it.

He was one who venerated the world, the material order, and wealth; who despised all people, and was despised by all. Yet, at the moment when “the Lord lifted His eyes” towards him and called him by name: “Zacchaeus, come down quickly, for I must stay at your house tonight” He relinquished everything he owned to obtain this love alone. (Luke 19:5)

For ever since the dawn of human consciousness, it has been humanity that has lifted its eyes towards heaven, imploring protection, mercy, and assistance.

This is the singular instance in the history of salvation in which we observe God, in Christ, lifting His eyes towards humanity in order to summon it to Himself.

place your trust in this love, just as the prodigal son placed his trust in it.

He who had deified himself, and who, upon recognizing the futility of his self-proclaimed divinity, returned to his father out of necessity, need, and self-interest.

And yet, “while he was still a long way off, his father saw him and was filled with compassion; he ran to him, threw his arms around his neck, and kissed him tenderly” (Luke 15:20)

This is the ‘Divine Love’ to which we invite you, my beloved.

It is a love that is perfect, free, and unconditional. It is a love that is not contingent upon your conduct, your deeds, or your acts of worship.

Whether you pray five times a day or do not pray at all, The Father loves you.

Whether you render your annual tithing, render your alms or never render anything at all, The Father loves you.

Whether you do good or do evil, The Father loves you.

“For He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous” (Matthew 5:45)

All of this is “because He is love” (1 John 4:8 and 16). Because He is ‘Abba’ The Father.

Of course, He does not condone your evil deeds, yet He will never cease to love you, just as a good father never ceases to love his children, even when they commit evil.

This is the love that heals the wounds of the heart, such that a person is liberated from sin, and no longer seeks it, desires it, longs for it, or commits it by his will, because he has come to know the truth within this love.

And this love sets free. “Truly free” (John 8:36).

We are free from the fear of God, free from the bondage of the world, and the free from the dominion of sin in death.

And your hearts, brothers and sisters, will find no peace; unless you rest in the heart of this eternal, ‘Divine Love’.

For humanity was created solely for the sake of this love. And the human soul will not find joy, until it rests securely and peacefully within His embrace.

This is God the Father, whom we long to proclaim to you.

Therefore, come to Him without delay.

-Come to the One who loves you with all your sins, your impurity, your shame, your weakness, your hatred, and your selfishness.

-Come to the One who does not require you to change, or to repent in order to bestow upon you His love, as the God of the Quran does.

For God’s love is a gratuitous gift that He bestows upon all who accept it.

-Come to the Father who is near and dwells within you, not to the wrathful, distant, and alien God who dwells behind the clouds.

-Come to the God who forgives the adulteress, and does not condemn her to stoning.

-Come to the God who engages in dialogue with His adversaries, and does not behead them.

-Come to the God who forgives the recipients of His justice, not to the God who condemns the recipients of His mercy.

We recognize that it is not easy for a person to change his religion, convictions, and beliefs, or to willingly acknowledge the presence of error, deception, and destruction within them, or to admit that he was nothing more than a spiritual corpse in the faith into which he was born.

For it is easier to deceive people, than to persuade them that they have been deceived.

And the true fundamental tragedy lies in a person living a falsehood, while believing it to be the truth.

True is the one who said it:

“Three things make Islam a barbaric and worthless religion, and reduce the Prophet to a mere pretender and impostor:

Islam spread by the sword, the Prophet sexually enslaved women, and the ‘Wars of Apostasy,’ are the most important evidence of the failure to convince people of Islam since the beginning of this religion.”

Consequently, following the death of Muhammad, a significant number of Muslims renounced Islam, operating under the assumption that the immediate threat to the community had subsided. The individual credited with preserving the religion from dissolution was the first caliph “Abu Bakr al-Siddiq.”

He compelled the apostates to re-enter Islam, employing the maxim:

“Aslimu, Taslamu”, “Submit to Islam, and you will be safe.”

Subsequently, he mobilized them beyond the Arabian Peninsula and into the “Islamic conquests” This redirection served the dual purpose of averting internal conflict among them, maintaining the continuity of Islam, and preventing its potential extinction.

And in response to those who inquire: Why this severe judgment regarding the Quran?

We respond: Our judgment is not more severe than the type of human being the Quran itself has produced. For really, **Muslims constitute the primary victims of Islam.**

This is because Islam has stripped the Muslim of his humanity, and moral conscience, thereby transforming him into an individual who is spiritually, intellectually, emotionally, psychologically, and socially, dysfunctional:

-It produced a human being who believes that he performs an act of sacrifice to his ethnocentric deity when he kills the unbelievers and **“quenches the land with their blood.”**

(Surah The Spoils of War, 8, Al-Anfal, Verse 67)

-It produced a human being who believes that he is engaging in the praise of God when he invades the dwellings of others, confiscates their land, and plunders their possessions:

“And He has bequeathed to you their land, their homes, and their wealth, and a land you have not set foot upon” (Surah The Allies, 33, Al-Ahzab, Verse 27)

-It produced a human being who believes that he is worshipping God when he takes the women and children of his neighbors captive, treats them as subhuman, sells them into slavery, and exchanges them as one would exchange a commodity:

“Or those whom their right hands possess for they are not to be blamed.”

(Surah The Ladders, 70, Al-Ma’arij, Verses 29–30)

Rather, he holds that one of the virtues of Islam is that it did not mandate the execution of female captives, but instead mandated their enslavement together with their young children!

-It produced a human being who believes that when he displaces and expels a non-Muslim from his home and Homeland without killing him, he is in fact demonstrating mercy towards him.

-It produced a human being who believes that when he detonates himself among innocent civilians in churches, on buses, and in public spaces, his reward will be the so-called: ‘Brides and Houries of paradise’, in accordance with the doctrine of his divinely sanctioned “Jihad”: **“slaughter those on earth, and you will marry those in heaven”**

Yet, not every individual who sacrifices himself for a faith, or a cause, qualifies as a ‘martyr’.

He who detonates himself among children, women, and the elderly, with the intent to kill them is not a ‘martyr’. Rather he is an individual who forfeited his own humanity, and moral conscience, prior to killing others, thereby demonstrating to the world the corruption of his religion, and beliefs.

For: **‘Whoever kills in the name of God, does not know God’**

A ‘martyr’ is one who surrenders his life for his enemies out of love for them, not merely for the sake of his own kin.

That is why **a true Christian is not one who declares: ‘I love you Jesus’ but one who declares ‘I love you Judas Iscariot’**

-It produced an individual who believes that when he humiliates and demeans another by imposing the ‘Jizya’ upon them, he is upholding God's law.

-It produced a person who believes that when he physically assaults and mistreats his wife, he is disciplining her: “And beat them” (Surah The women, 4, Al-Nisa’, Verse 34)

-It produced an individual who believes that sexual relations with a prepubescent girl is permissible under the guise of marriage: “And those who have not yet menstruated” their waiting period is three months. (Surah The Divorce, 65, At-Talaq, Verse 4)

-It produced an individual who believes that he is engaged in prayer when he begins each of his prayers by invoking curses upon the Jews “those upon whom wrath has been brought down” and the Christians “those who have gone astray” (Al Fatiha, The opening).

and when he supplicates, stating:

“O Allah, let your Wrath be upon the oppressive Christians, and upon the criminal Jews, and upon the treacherous tyrants.

O Allah, make hardship, scarcity, and drought their constant companions

O Allah, clothe them in misery and in the garments of affliction, and increase for them pain and illness.

O Allah make their lives filled with regret and calamity, and make their death humiliating and overpowering.

O Allah, let your Wrath, punishment, and retribution befall the oppressive Christians, and the criminal Jews.

O Allah, answer this supplication, for the responses from you.”

Yes, this is our fundamental problem with Islam, which has given humanity an individual who believes that he is praying when he curses, and that he pleases God when he enslaves, plunders, invades, humiliates, and beheads the non-Muslims.

Your prayers, O Muslim, reflect your characteristics, and the nature of your God.

If in your prayers, you call for the destruction, torture, and humiliation of others, then you believe in a vindictive, racist God, and in a religion based on violence, contempt for others, and hatred. And you are in the image and likeness of this God of yours.

Truly, **“Tell me which God you worship, and I will tell you who you are.”**

Therefore, everyone must know, that Islam did not come to become a part of the world, but to dominate the world.

It did not emerge to achieve coexistence between itself and followers of other religions; rather, it emerged to impose -even by force- “God’s law” “Sharia Law” on every human being.

So, do not be deceived by those who say, “Islam is a religion of peace.”

The Quran itself refutes this lie:

“Muhammad is the Messenger of Allah, and those with him are harsh towards the disbelievers, yet merciful among themselves” (Surah The Victory, 48, Al-Fath, Verse 29).

There is no peace between a Muslim and a non-Muslim “until the religion is entirely for God” (Surah The Spoils of War, 8, Al-Anfal, Verse 39).

A simple reading of the third chapter of this book confirms that the most despicable lie in existence is the claim: “Islam is a religion of peace.”

How can it be a religion of peace when the Quran ties its spread, flourishing, and the conversion of people to it to the sword, killing, and military conquests -which are in reality, military colonialism- as attested by the Quran:

“When the victory of Allah and the conquest come, and you see people entering the religion of Allah in multitudes, then glorify your Lord with praise...”

(Surah The Help, 110, al-Nasr, Verses 1–3)

“You will fight them until they submit” (Surah The Victory, 48, al-Fath, Verse 16)

This is humanity’s problem with Islam. It is an arrogant and brazen religion that imposes itself and its despicable “Sharia” on others.

So, we ask: Is it truly the case that; “The religion in the sight of God is Islam”?

(Surah Al-Imran, 3, Verse 19)

Is it truly the perfect religion and the complete blessing for humanity?

“And today I have perfected your religion for you, completed My favor upon you, and have chosen for you Islam as your religion” (Surah The Table Spread, 5, Al-Ma’idah, Verse 3).

Is it truly the case that “Whoever seeks a religion other than Islam, it will never be accepted from him, and in the Hereafter, he will be among the losers”?

(Surah Al-Imran, 3, Verse 85).

Is it really true that “...those who disbelieve wish they were Muslims”?

(Surah The Rock, 15, Al-Hijr, Verse 2).

No, my brothers. No. Rather, we thank God that we are not Muslims.

Tell me, what did Islam or Muhammad offer humanity? What new ideas did they bring?

What sublime moral teachings did they teach that Christ had not taught hundreds of years before them? Is it any wonder, then, that Christians do not accept Muhammad or Islam?

How can we accept a man-made religion founded by a man who was “astray,” “a sinner,”

“whose back was broken by sins,” and “who does not know his own fate or that of his

followers”? (Surah The Early Hours of Daylight, 93, Al-Duha, Verse 7,

and Surah The Comfort, or the Expansion 94, Al-Sharh or Al-Inshirah, Verses 2–3

and Surah The Sandhills, 46, Al-Ahqaf, Verse 9)

and abandon our divine religion founded by Jesus Christ, who was distinguished by His life, words, deeds, death, and resurrection?

He who is sinless, and the only one in all of human history who dared to say:

“I am the way, the truth, and eternal life” (John 8:46 and John 14:6)

How can we accept the “Al-Samad” God, the sexist, racist, sadistic, unjust, who loves only

Muslims, (Surah The Oneness, or The Unity, 112, Al-Ikhlās, Verse 2,

and Surah The Repentance, 9, Al-Tawbah, Verse 108)

and abandon God the Father who dwells within us, who shares our burdens, and who “causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous”

(Luke 17:21, Matthew 11:28, and Matthew 5:45)

How can we accept a God who degrades women, humiliates them in every aspect of their

humanity, commands that they be beaten as punishment, and orders the violation of a child’s

innocence -a girl who has not yet menstruated- under the pretext of marriage, but even

commands the rape of women captives and “those your right hand possesses” and their

enslavement along with their children for purely sexual purposes after killing their husbands and

occupying their lands, though they had committed no sin!

(Surah The Women, 4, Al-Nisa’ Verse 34, Surah The Divorce, 65, Al-Talaq Verse 4,

Surah The Women, 4, Al-Nisa’ Verses 3 and 24, Surah The Allies, 33, Al-Ahzab Verse 50,

and Surah The Ladders, The Ways of Ascent 70, Al-Ma'arij Verses 29–30)

And we turn away from our God, who has sanctified the dignity of women, exalted their status, and made no distinction between them and men in identity, rights, and duties, for they are “one in Christ Jesus” (Galatians 3:28)

How can we accept a God who strips non-Muslims of their humanity, and dehumanized them.
(Surah The Spoils of War, 8, Al-Anfal, Verse 55)

and turn away from the good God who created all human beings in His image and likeness?
(Genesis 1:26)

And **because we love you**, we have revealed to you the true face of Islam, lest you remain deceived by the devil of darkness forever.

Therefore, **because we love you**, we proclaim to you Christ, the God of love, truth, and peace, so that you may know Him and be set free.

And **because we love you**, we as Christians are willing to die for you and for your salvation. For we Christians, to be truly Christians, do not sacrifice ourselves only for “Peter,” but also for “Judas Iscariot.” We die for our enemies, for those who persecute us, revile us, and curse us even in their prayers. For our blood is no more precious than the blood of Christ, no more exalted than the blood of the apostles, and no greater than the blood of the Christian martyrs of every time and place.

We love through self-sacrifice because it is the greatest expression of true love: The love of Christ.

Yes. We are exactly like our Teacher, Jesus Christ, the first martyr of Christianity.

When we are crucified, we cry out: “Father, forgive them, for they do not know what they are doing.” (Luke 23:34)

And God is my witness that this book, despite its harshness and its provocative tone, was written out of love for you, and for your eternal life.

And God is my witness that every word written in this book about Muhammad and the God of Muhammad is quoted verbatim from your own books, scholars, and jurists.

So, if any doubt confronts you regarding what we have said, all you need to do is return to them to realize the truth of our book. May you then, by the grace of God, realize that:

- Islam is the only religion that incites the killing of others and hatred of others through divine verses.
- Islam is the only religion that imposes on peoples afflicted by its invasions, occupations, and conquests, the choice between Islam, paying the “Jizya”, or death.
- Islam is the only religion that with a clear conscience and by divine command, permits the rape and the sexual assault of female war captives termed: “those whom your right hand possesses” and their subjugation, together with their offspring, for sexual exploitation.
- Islam is the sole religion that incentivizes its adherents with the promise of matrimonial union with virgins in Paradise, contingent upon their committing suicide through “Jihad” for the sake of “Allah”.
- Islam is the sole religion whose adherents renounced the faith following the death of their prophet, and were subsequently compelled to re-enter it through coercion and force during the “Wars of Apostasy”.
- Islam is the sole religion that structures, and organizes ‘Human Relations’ according to the divisions of: victor and vanquished, master and slave, the inhabitants of paradise, and the inhabitants of hell, and the mentally competent (Men) and the mentally impaired (Women) thereby, implying a fascistic stratification of society that reflects the ethnocentrism of the Quran, and the hostility of Muhammad and his deity towards outsiders.
- Islam is the sole religion that endeavors to impose its archaic desert-originated legal code “Islamic Sharia law” upon the entire world, notwithstanding its characterization as savage, barbaric, and criminal.
- Islam is the sole religion whose adherents during the “Hajj” pilgrimage circumambulate a stone structure “the Kaaba”, kiss a stone “the Kaaba”, collect stones to hurl at a rock symbolizing Satan, and stand upon a rock (Mount Arafat), seeking forgiveness from their God; and then they accuse others of idolatry, even though they adopted all these customs from idolatry itself!
- Islam is the only religion whose founder and prophet commands his followers to avert their gaze when women pass by, while he desires them when they walk past him, so he leaves his companions to be with his wife Zaynab “while she was tanning hides” (rubbing animal hides

before tanning them). And when he had finished with her, he returned to his companions and said to them: “A woman approaches in the form of a devil, and departs in the form of a devil” (because she arouses a man’s lust).

- Islam is the only religion whose founder and prophet permitted the divorce of his adopted son’s wife, “Zaynab bint Jahsh,” from his adopted son, “Zayd bin Haritha,” so that he could marry her himself, out of infatuation with her beauty.

He permits his followers to marry up to four women, while he himself married more than 11 women.

He set the “waiting period” (Iddah) at four months and ten days before marrying a woman who was already married, yet on the very same day, he raped “Safiyyah bint Huyay” and married her three days later, after killing her husband, her father, her brother, and all the members of her family.

He sets conditions for marriage, such as the dowry, witnesses, the father’s consent, and rejects the idea that a woman should act as her own “guardian.”

Yet in a single verse of the Quran (Surah The Allies, 33, Al-Ahzab, Verse 50), he permits -for himself alone- not to abide by these conditions.

For God’s sake, is this a divine religion? And is this a prophet sent by God?

Your greatest tragedy is that you derived your ethics from an unjust, cruel, unethical, and conscienceless person, whom your Quran considers:

“An excellent example” and the highest model for every Muslim to follow:

“Indeed, you have in the Messenger of Allah an excellent example for those who hope for Allah and the Last Day and remember Allah often”? (Surah The Allies, 33, Al-Ahzab, Verse 21).

O my Muslim brother, for you, the pinnacle of morality lies in following Muhammad’s way of life, and imitating his conduct in every aspect.

Do you truly wish to emulate him in every aspect of your life?

Do you truly wish to kill and fight, to slaughter and “quench the land with the blood” of non-Muslims, to plunder people and property, and to have sex with, and rape both minors and adults among “those whom your right hand possesses,” and to confiscate people’s wealth, and livelihoods, after attacking them in their homelands?

And after all these heinous crimes, to consider yourself and your brothers to be:

“The best nation brought forth for mankind, you enjoin justice/what is right and forbid evil/ what is wrong”! (Surah Al-Imran, 3, Verse 110)

Where is the good in these crimes of yours? Where is your “justice”?

And what do you consider to be “evil”?

Therefore, with regret and sorrow, we say to you, O brothers, that the devilish God of the Quran and his lying prophet have on the moral level, turned you into human monsters who believe that “evil is good and good is evil, that darkness is light and light is darkness, making the bitter sweet and the sweet bitter” (Isaiah 5:20).

Therefore, because we are Christians, we reject the culture of evil, death, terrorism, isolation, and hatred that the Quran embodies and promotes, and we embrace the culture of life, peace, and acceptance of others that the Lord Jesus Christ has given us in His life-giving Gospel.

“Awake, O sleeper, and arise from the dead, and Christ will shine on you” (Ephesians 5:14)

You, the sleeping Christian, wake up! And wake up the sleeping Muslim.

Trust in the Lord’s promise to you:

“I (Christ) will give you such words and wisdom that none of your adversaries will be able to resist or refute them” (Luke 21:15)

For the life of Muhammad is not purer than the life of Christ.

Nor are the Teachings of Muhammad, more sublime than the Teachings of Christ.

Nor is the death of Muhammad, nobler and more honorable than the death of Christ.

And neither Muhammad nor anyone else has attained the glory of the Resurrection of Christ.

It is for this reason that we are perceived as “fools for Christ’s sake” (1 Corinthians 4:10).

we who possess an intense devotion to Him, cross continents, and oceans “to make disciples of all nations,” -and you are among them- so that we may teach you “to observe all that He has commanded you” (Matthew 28:19–20).

Nevertheless, all of this is undertaken “in love” (Ephesians 4:15).

We depend upon “the folly of the message” “for it pleased God through the folly of the message to save those who believe” (1 Corinthians 1:21).

Moreover, we acknowledge the inherent difficulty in accepting this Gospel:

“For we preach Christ crucified. A stumbling block to the Jews, and folly to the gentiles”
and blasphemy to Muslims. (1 Corinthians 1:23)

For the human intellect resists the proposition that God become incarnate, experience hunger and thirst, succumb to fatigue, weep, endure humiliation, be scourged, be crucified, die, and rise from the dead out of love for Humanity.

This resistance arises because the human mind is limited by human intellect, incapable of comprehending a ‘Divine Love’ that is the gratuitous, perfect, boundless, unconditional, and independent of human conduct and actions.

It is too limited to grasp the depth of the truth of this love, and its underlying motives.

“For the heart accustomed to holding itself accountable for the slightest fault it commits does not readily accept being loved gratuitously.

And he who was raised with the idea that love is earned does not believe that love is given.

And he who has learned that perfect purity is a prerequisite for attaining the love of God will regard grace as a deception that must be rejected.” (Memoirs of a Convert)

Therefore, O beloved brethren, the sole solution for the one possessing this limited human intellect is the Holy Spirit. The Holy Spirit alone.

For no one can say: ‘Jesus is lord’ except by the inspiration of the Holy Spirit
(1 Corinthians 12:3)

Therefore, we invoke this spirit, that He may impart to our Muslim sisters and Brothers His truth, His love, his joy, and His peace, so that together we may become:

“The light of the world, and the salt of the Earth” (Matthew 5:13-14).

Thus, united in this Spirit, we offer this prayer of joy, life, and freedom:

**“Lord, make me a channel of your peace,
where there is hatred, let me sow your love
Where there is injury, your pardon lord
And where there is doubt, true faith in you**

Lord, make me a channel of your peace
Where there is despair in life, let me bring hope
Where there is darkness, only light, and where there is sadness, ever joy.
O, Divine Master, grant that I may never seek, so much to be consoled as to console
To be understood as to understand, to be loved as to love with all my soul
Make me a channel of your peace
It is in pardoning that we are pardoned
It is in giving of ourselves that we receive
And it is in dying that we are born to eternal life
Lord, make me a channel of your peace.
Amen

By a Christian who loves you

Summary
There is One Heavenly Religion
Christianity or Islam?

Comparison of Two Lives

The Life of Jesus	The Life of Muhammad
1. His birth was miraculous; He was born by the Holy Spirit and from the Virgin Mary.	1. Natural birth out of lust and of an ordinary mother.
2. He was born without sin and lived without sin.	2. He was born with original sin. And his sins burdened him with their weight.
3. The devil recognizes Christ's divinity and authority, and He did not fall in temptation.	3. He was cursed by the devil since his birth. He has no authority over the devil, who deceived him, made him fall in temptation, and worse, inspired to him satanic verses.
4. He is the Spirit of God and His Word. He and his mother are a wonder for the world.	4. He was just a messenger. And his mother was a pagan.
5. He was merciful with the adulteress, He raised the dead, He opened the eyes of the blind, He healed the hands and legs of the crippled, He healed the sick. He washed His disciples' feet.	5. He stoned the adulteress, killed people and spiked their eyes. He frowned upon the blind, cut the hands, legs, and heads of the healthy. He washed the blood off his sword.
6. He brought love and salvation.	6. He brought hatred and slaughter.
7. He is the way, the truth, and the life.	7. He was lost and needed the guidance of God.
8. He forgave those who crucified Him.	8. He cut the heads of his opponents.
9. He is the Lord of miracles.	9. He did not perform any miracles in his entire life.
10. He is the Lord of peace.	10. He is blood-thirsty. He killed, fought, and slaughtered human beings, raped women, and

He was full of virtues, not seeking to satisfy evil tendencies like lust, ambition, or wealth.	plundered properties. He sold women and men as slaves.
11. He owned no stone on which He could lay His head.	11. He was a lover of the materialistic, sensual world. He lusted after his daughter-in-law and married a nine-year-old little girl. He was the richest man in the Roman Province of Arabia
12. Humanity was waiting for Him. More than 300 biblical prophecies were fulfilled in Him.	12. No one predicted his coming. He just appeared on the scene of history just like anybody else. A false prophet that The Scriptures warned us about: Mt 7:15-20
13. He is omniscient (all-knowing) because He is the Word of God made flesh.	13. He and his God are limited in knowledge and declared many wrong things.
14. He is alive, and His grave is empty.	14. He is dead, and his bones remain in his grave.
15. He will come again with great glory to judge the living and the dead.	15. He will never return.

Comparison of Teachings

The Teachings of Jesus	The Teachings of Muhammad
1. God is Love, with His Word and Spirit. A Holy Triune Unity. 2. God became man without losing His Divinity 3. Man is loved by God; we are His children. 4. He came so that we may live. 5. The God of absolute love: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. 6. His love is perfect, unlimited, free, and unconditional. 7. The God of all mankind who created man in His image and likeness. 8. The God who gives man dignity and freedom: "If someone wants to follow Me..." 9. The God of absolute mercy; His blood is the way to Him. 10. He respected women and protected them even from the gaze of lustful men. He saved her from the horrors	1. He is Allah who is One, (although the Arabic word "Ahad" means of more gods than one) he begot none, nor was he begotten. 2. It is unworthy that God becomes a man. 3. Humans are the slaves-servants of God, not His children. 4. He came so that we would die for Allah and his messenger Muhammad. 5. A cruel God: "Kill the infidels" "Take them and kill them wherever ou find them." 6. His love is imperfect, possessive, and conditional on the subordination of men, demanding a violent death for Him and Muhammad. 7. A God who loves Muslims only; He curses non-Muslims and calls them monkeys, pigs, dogs, donkeys, and cattle. 8. A God of slavery, dictatorship, and tyranny: the apostate's blood is wasted; non-Muslims have to choose between Islam, tribute, or violent death. 9. A God of revenge and; the way to God is with human blood. 10. He despised and humiliated women in their bodies, in marriage and divorce, in inheritance, and in testimony in the

of polygamy, repudiation, and death sentence; He preserved the unity and continuity of the family.	courts where they are never equal to men. By allowing polygamy, he destroyed the value of love, the sanctity of a human family, and disintegrated its unity with divorce, and enslaved women to the pleasure of men. And made adultery licit through “Malikaat Al Yameen” he even compared women with “feces.” And he brutally approved marrying and divorcing prepubescent/minor girls.
11. His heavenly kingdom is purely spiritual.	11. His paradise is masculine, materialistic, aphrodisiac, and full of orgies and many sorts of sexual deviations.
12. He taught us to say the truth: "Let your yes be yes, and your no be no..."	12. He taught Muslims to lie, and promotes dishonesty through “Al Taqiya” (Al-Imran 28):
13. He is the same: yesterday, today, and tomorrow.	13. He is unsteady, unstable, and moody. His verses are constantly altered. In his book, he keeps contradicting himself and changing his mind.
14. He is perfect and all-knowing.	14. He presents a caricature of God, one who is ignorant and limited in knowledge
Heaven and earth will pass away, and Christianity will not disappear	**The fall of Islam is inevitable**

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